Special thanks to Shigeru Miyamoto, Akira Himekawa, Jeremy Krueger-Pack, Davey Estrada, Nick McWhorter, and Annie Gallion.


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Published by Dark Horse Books
A division of Dark Horse Comics, Inc.
10956 SE Main Street
Milwaukie, OR 97222

Dark Horse.com

International Licensing: (503) 905-2377

First English edition: January 2013
ISBN 978-1-61655-041-7

1 3 5 7 9 10 8 6 4 2
Printed in China
All concept illustrations that originally contained handwritten notes in Japanese have been translated into English and updated for this version of the book.
I started working on the first Legend of Zelda project with a small staff in a corner of Nintendo’s development office in Kyoto. It was the mid-eighties, and the Famicom console had been out for about two years. At that time I was working on a Super Mario Bros. compilation for the Famicom, but the Disk System was about to come out, and we needed to develop a launch title for it.

I thought that we should take advantage of the Disk System’s ability to rewrite data by making a game that allowed two players to create dungeons and then explore each other’s creations. We designed that game, and the overall response was that playing through the dungeons was the best part. We made a one-player game with dungeons under mountains that surrounded Death Mountain, but we couldn’t shake that “I want to play aboveground, too!” feeling, so we added forests and lakes, and eventually Hyrule Field.

Of course, the title of the game wasn’t decided right at the beginning. I knew I wanted it to be The Legend of something, but I had a hard time figuring out what that “something” was going to be. That’s when the PR planner said, “Why don’t you make a storybook for this game?”

He suggested an illustrated story where Link rescues a princess who is a timeless beauty with classic appeal, and mentioned, “There’s a famous American author whose wife’s name is Zelda. How about giving that name to the eternal beauty?” I couldn’t really get behind the book idea, but I really liked the name Zelda. I asked him if I could use it, and he said that would be fine. And that’s where the title The Legend of Zelda was born.

We named the protagonist Link because he connects people together. He was supposed to spread the scattered energy of the world through the ages. The old female storyteller who feeds information to Zelda is named Impa;
her name comes from the word *impart*. Impa, Link, and Zelda were the guardians of the Triforce. Today, when you think of characters who are connected to the Triforce, you think of Link, Zelda, and Ganon, but that started in *Ocarina of Time*. Originally Ganon was only a villain in relentless pursuit of the Triforce. So, twenty-five years have passed, and we have made a lot of *Zelda* titles. In the beginning, Link was just a bunch of pixelated dots, and now he is a hero who appears fearless, capable of realistic and free movement. Ganon has turned into a powerful archvillain, and Zelda, an incredibly beautiful woman.

With better hardware come richer and more elaborate production values. However, I feared that the game play might come to rely on, and ride solely upon, the benefits of improved technology. The most important aspects of a game are the game system, the action, the sensory experience, the creativity, the production values, and the performances. With each generation the production values evolve, but in certain respects my involvement has been that of a guardian, to ensure that game play doesn’t suffer.

And in respect to game play elements, I feel that *Skyward Sword*, the most recent game, which came out at the turning point of the twenty-fifth anniversary, is very well balanced. Over these twenty-five years we have come up with new items, changed the way many items are used, made Link’s controls more comfortable for solving puzzles, and adapted to, and improved, new controllers. We have even designed the controllers themselves with the *Zelda* games in mind, and I feel the Wii MotionPlus and the Nunchuck are ideal for *Skyward Sword*.

The year 2011 was also the thirtieth anniversary of *Donkey Kong*, where my life in video game design all started. I’ve been involved in countless titles these past thirty years, but *The Legend of Zelda* is the only game series where a player can input his or her own name. I said the name Link came from his role as a connector, but Link is you, the player. The series has been so successful because the player must solve puzzles and defeat tough enemies in order to ultimately save the world. I am so thankful this has allowed us to “link” with players all around the globe. Even though Ganon is defeated time and time again, he is evil incarnate and will come back time and time again, with a vengeance. Each time, when the world is blanketed in evil, a young boy and girl will be born. Link’s adventures will go on for as long as you continue to love his world. With new hardware will come new games in this series, and I emphatically ask you to please give them a shot.

25th Anniversary
Thank you!

Shigeru Miyamoto

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**Shigeru Miyamoto’s HYRULE HISTORY**

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**SPECIAL COMIC**

THE LEGEND OF ZELDA: SKYWARD SWORD

AKIRA HIMEKAWA

*This story reads from back to front*
Here we present artwork from the initial design stages to completed works, as well as comments from the development staff, and introduce items and elements connected with—and intrinsic to—The Legend of Zelda.

Were a person to pick a phrase to describe Skyward Sword, the most appropriate would be “brimming with all things Zelda.” It includes the creative, immersive world, diverse characters, elaborate puzzles, and strong connection to the series that has brought you so much pleasure.

Here we present artwork from the initial design stages to completed works, as well as comments from the development staff, and introduce items and elements connected with—and intrinsic to—The Legend of Zelda.
Link… it’s time to awaken…
Your incredible destiny approaches
… It is time to wake up…
Link… Link…
The Link presented here is a mere seventeen and a half years old. He was designed as such—“halfway grown up, not fully matured”—in order to strike a thematic balance between this and Twilight Princess. His armament and attire remain mostly unchanged (with perhaps only the absence of arm guards). The expressions on his face are portrayed as slightly more comical and lighthearted than before, so that regardless of what expression he makes, the expressions themselves seem relatable. Additionally, there is a lot of interpersonal interaction in this installment, so the expressions became much richer.

— Kobayashi, designer

The Hero of the Skies raises his sword to the heavens.

**LINK**

A young boy who attends the knight academy at Skyloft. His search for Zelda will not only allow him to mature as a young man, but indeed, will introduce him to his destiny.
Our hero, who rescues the land that will later become Hyrule, rides a red bird. This is why the mark of a bird appears on his shield. However, since the design had already appeared, was this some herald of a fate to come? Loftwings are modeled after birds called shoebills, and the idea for their curled tails came from the designer’s pet shiba.

— Hiraoka, designer

**IS OUR HERO ALWAYS OVERSLEEPING?**

The opening scenes of Zelda games often show Link sleeping. Is this a way of conveying the notion of a normal person waking up to the unknown and embarking on a hero’s journey?
ZELDA
Much like Link, she is living a normal existence at the Knight Academy when she awakes to the destiny set in motion for her by the goddess. Joined by Impa on the surface world, they do what they must to ensure the safety of the land.

Zelda final version
This time around she isn't a princess, so the first thing we did was remove any sort of regal ornamentation from her head. Afterward, her look was much too simple . . . We wanted her to look like a typical village girl, but we also wanted to establish her as a heroine at the same time, so this is what we decided upon. Her outfit is a pretty sky blue, and compared to previous iterations, we went with a dress that was more red than purple. We had a director who requested Goddess Zelda be dressed "simply, and in white."

—Hirono / Kobayashi, designers

When all this is over, will you come to wake me up?

PRINCESS ZELDA AND THE GODDESS’S HARP

The harp in Skyward Sword looks a lot like Sheik’s harp in Ocarina of Time. Could it be the same one...?
Fi

Obeying the goddess without question, Fi takes Link as her master. She is the spirit that lives in his sword. While her voice seems robotic and lacks any intonation, her emotions are expressed through her actions in key scenes with Link.

Fi is always at her master's side . . .
Since the spirit of the Goddess Sword would eventually become the Master Sword, there were many design components taken from the Master Sword and implemented as motifs here. Additionally, at the beginning, we had imagined this à la 1980s anime, in which the main character was usually accompanied by a beautiful personal assistant. There were so many designs, from the robot to the lady cat burglar, but once we saw the Wind Waker inspired design, we came to a unanimous decision.

—Kobayashi, designer
Ghirahim

A demonic being that relentlessly pursues Zelda for one reason: To use her spirit to resurrect his master, the Demon King Demise.

I much prefer to be indulged with my full title: Lord Ghirahim.
The parts of the mantle move individually, like shields. Main weapon is a yo-yo While he does use other weapons, they're all variations on a yo-yo.

Upon the completion of design 4, we'd pretty much firmed up Ghirahim's look. First, we decided that we wanted him to be around the same age as Link and act as a contrasting counterpart to Fi, and through this, the design of the evil sword spirit gradually revealed itself. His third form had textured diamonds all over his body that would reflect light. —Hirono / Kinouchi / Kaneko, designers
IMPA

Whether in the past or the present, she appears to do one thing only: protect Zelda. Sometimes, this requires fighting, and sometimes, merely watching and waiting.

For young Impa we referenced Impa and Sheik from Ocarina of Time. We also gave her an androgynous look, like a male role in an opera. The aging Impa’s costume also follows the passage of time, and her entire body is dressed to reflect that. Her pendulum braid measures time, ticking away the seconds, and the entire triangular robe she wears becomes a sundial, with her age being measured by the braids in her hair.

— Kaneko, designer
The Imprisoned and Demise

The root of all evil. Wielding enough power to bring the world to ruin.

With the only instructions that it should be enormous and that “its vulnerability is on its head,” we were allowed to design the Imprisoned as we pleased. Its design looks more like a kaiju than a monster. Trying to show the impressive presence and the overwhelming power of Demise, we drew him again and again until we got it right. To give him some resemblance to Ganondorf, we didn’t just make his hair red, but set it on fire. (laughs) His sword looks like a black Master Sword.

—Kinouchi, designer
Humans in the Heavens and the Tribes Below

In the sky, where Link and the humans live, the surface world is only a legend. Similarly, amongst tribes like the Goron and the Kikwi on the Surface, there are legends of a great landmass that floats in the sky.

This time around, the game maps were kept relatively simple. We challenged ourselves to allow the player quick and easy access between each area. The planners also wanted to let the player jump from a high place and skydive into each area. There was a time when we considered placing a lake near the center of the land, too.

—Fujibayashi, director
In the Legend of Zelda series, there are many titles where Link travels between two different worlds. There are worlds of light and dark, light and twilight, past and future, and, of course, sky and surface. Link is oftentimes responsible for connecting two very different worlds.
All human beings live on floating islands in the sky. The islands are so high in the air that the only birds that can reach them are Loftwings. Their isolation allows the humans to worship their goddess and live in peace.

Having Skyloft floating in the air was such a fantastical idea that we didn’t try to design the city realistically. The shading and ornamentation on the buildings were designed and created based on the keywords “sky, wind, and peace.” Also, given the incredible altitude of the sky world, Loftwings are the only birds that exist there. That’s why it is surprising to the humans to see smaller birds on the Surface.

—Hisada, designer

Smaller islands are connected to Skyloft by narrow bridges, and the difference in elevation between the islands can be rather extreme, so there were a lot of drafts in Skyloft’s design. In the design on the far left, you can see a structure similar to a castle.
TOWNSCAPE
Knight Academy

When we were thinking about making a tutorial for the game (which later became the Wing Ceremony section), we wanted to create three rivals for Link. They eventually became the gang of three bullies, and that then expanded into the idea of a school. Gaepora is the wisest and most knowledgeable person in Skyloft, so naturally we made him the headmaster of the academy.

—Iwamoto, planner / Kaneko, designer
I need paper...

It has been said that if you listen closely at the door of the Knight Academy at night, you can hear a woman’s voice calling, “I need paper...” A similar story also plays out in Majora’s Mask and Oracle of Ages and may have its roots in traditional ghost stories.

In the beginning it was decided that all residents of Skyloft would be modeled after birds. That’s where the idea to give Henya a rooster’s body came from. Groose’s pointy hairstyle was inspired by a rooster’s comb. Owlan’s and Horwell’s designs were based on the Rito tribe from The Wind Waker.

— Hirono, designer

The hand in the toilet from Oracle of Ages
Students of the Knight Academy

He may look a little rough around the edges, but Groose engineered a massive, railed weapon that was instrumental in helping Link defeat the Imprisoned and defend the Sealed Temple. Groose has a lot of training equipment in his room, and I think he’s probably a hardworking and surprisingly skilled kid. He also acts like the leader of the kids in the dormitory, and has invaded Cawlin and Strich’s room.

—Hirono, designer
Sheikah Stone and Gossip Stone

One of the Sheikah Stones lives between the Sparring Hall and the Knight Academy. He is easy to dismiss, but his hints are very valuable. The Gossip Stones that dot the surface world hold rare information just like in *Ocarina of Time*.

**Sparring Hall**

*Ocarina of Time 3D*
When the player returns to Skyloft after an adventure and prepares for the next one, it’s inconvenient if all the shops are in different locations, so we decided to design a centralized town-market model. Did you notice the different music in each shop?

—Fujibayashi, director

Hisada, designer

Bazaar

When the player returns to Skyloft after an adventure and prepares for the next one, it’s inconvenient if all the shops are in different locations, so we decided to design a centralized town-market model. Did you notice the different music in each shop?

—Fujibayashi, director

Hisada, designer
There were funny ideas like making deals to stir up business at the fortuneteller’s shop behind the Gear Shop or making characters related. I was especially attracted to the weapons shop, the blacksmith, and the Scrap Shop.

—Oyama, designer
Originally we were going to have one shopkeeper in each shop. We hadn’t decided on the details for the Potion Shop keeper and the Item Check keeper, so we asked for sketches from five different designers. As we discussed them, we expanded on the best ideas and fleshed out the characters. There were so many times I thought, ’If we don’t use this, it will be a real waste!’ We were able to work it out so some of those characters were used in other places.

—Hirono, designer
There are many unique shopkeepers throughout the Zelda series. Maybe this is because over the years, an incredible volume of ideas have been developed for the various games in the series.
Residents of Skyloft

The Gear Shop keeper’s mother Goselle final version

Goselle’s cart and Greba’s basket appear early in the game when the two are talking on the bridge. We showed these normal (?) middle-aged women going about their business to give a sense of daily life in Skyloft.

—Hirono, designer
An interior and an exterior look at a design of a home in Skyloft. Details about the furniture inside are carefully decided based on the people who live there and their family dynamics.
She's a father. About 35.

He and child . . . About 7. (Go younger?) Father and child worked together laying the tiles inside the house.

His role as a tile layer expands the character.

He sweats quite a bit, so he wears a headband to keep the sweat out of his eyes. (And when he puts it on, it’s like “rollin’ up the sleeves” to get to work . . .).

He also has accessories made of tile. A tie, necklace, waistband, and belt.

He took the accessories off the arm because it seemed like they’d get in the way when he was working.

Rescue Knights

Less individualistic version.*

They are dressed uniformly so they look like a group or a brigade.

*They are dressed ordinarily so they look like a group or a brigade.

Lighting equipment

Rescue Knights final version

Batreaux (devil version)

Large horns
Devil mark

Batreaux (human version)

Small horns
Devil mark

Batreaux (human version)

Batreaux as a human.

He doesn’t look too different from his devil form, but he is much happier.

Boy

Resident of commoner’s home 3(F006r)

Mother

Tile layer’s daughter

 nostra ark is a father made by his dad and also up and down and cut in the cloth worn in the bath

Mother

Batreaux

When he appears he’s scary, but he’s actually a nice guy so he usually wears a smile.

Large horns

Devil mark

He wants to become human and dresses himself in the style of clothes they wear.

Resident of commoner’s home 3(F006r)

His role is torn in the back so his wings can fit through.

No smile

This is how he normally looks.

His wings are gone, so the cloth open up and down to make an angry face look like a laughing.

Batreaux final version

Don’t make her pigeon toed.

Resident of commoner’s home 3(F006r)

Make just one Eyelashes

Make just one Eyelashes

Don’t make her pigeon toed.

Resident of commoner’s home 3(F006r)

Don’t make her pigeon toed.

Resident of commoner’s home 3(F006r)

Don’t make her pigeon toed.
People of Skyloft (unused)

We thought the cleaner was really cool and impressive and wanted to use him in a subevent. The way things worked out, he didn’t appear . . . but the core material of the cleaner character shows up in someone else.

—Hirono, designer

Characters born of trial and error

The pool of characters in the Zelda games is incredibly deep. They leave an impression, probably because each character has many layers that can be seen even in the unused characters. The famous Tingle may have been born from one of these unused backup characters.
**Statue of the Goddess**

Goddess worship is a pervasive element in religion in Skyloft, especially the customs associated with it. The Statue of the Goddess transcends mere religious symbol and has become a special attraction and point of interest. It is a landmark that can be seen from anywhere in the city. The interior, unlike the city around it, uses more straight lines and angles and, coupled with the monochrome coloring, gives the impression of permanence and inflexibility.

— Fujibayashi, director / Hisada, designer
An artistic rendering of a valley in the legendary floating islands. The islands are reminiscent of mountains, standing at different altitudes. At the top, the bird of legends, which many seek as they set out upon their ascent. (Concept image.)
Ringers are tiny animals that gather around Link if he skydives from a high altitude above Pumpkin Landing.
Since the theme of this game is the sky, the main featured animal is the bird. We decided not to have ground animals like cows appear. Because of that, pumpkin soup isn’t made with milk. Pumpkins are a staple of the diet of the people who live in the sky and they all love it. Kina, the face of the Lumpy Pumpkin, has become an idol of sorts. She has some very surprising fans... and it seems like some fans would like to keep their fandom secret.

—Iwamoto, producer / Hirono, designer

Customer 1
A Fan of Kina’s
Color Pattern 4

Customer 2

He is usually getting food.

Milk Bar (unused)
Inside the Thunderhead
Throughout the titles, spirit creatures like Levias appear many times. Many creatures, like Lord Jabu-Jabu in *Ocarina of Time*, are based on sea animals.

The original concept was “A boss fight while riding a Loftwing!” After Link fights Bilocyte while riding the Loftwing, we decided that during the second part of the fight, Link would get off his bird and do the dirty work with his sword.

—Fujibayashi, director
The Sealed Grounds

This is where Link lands when he first arrives from the sky. An evil being slumbers here. It is also where the goddess slept for thousands of years under the protection of the Sheikah.

A part of the Sealed Temple that is still on the Surface. Because there is higher humidity here, there is more moss on this temple than on its counterpart on the island in the sky.

Exit from the temple to a shortcut that leads into Faron Woods. This design is the same as the temple side facing Faron Woods. There is a log that can be used to make a shortcut right outside of the exit.

The ceiling is a brighter blue than the roof. The goddess’s mark appears on the ceiling and draws a connection with the Statue of the Goddess on the island in the sky.

This is the first place the player lands on the Surface, so we consciously made it dark to really contrast it with the sky and make it a mysterious place. We kept several key elements of the game in mind when designing the Sealed Grounds—namely, the goddess’s harp and the birds.

—Kobayashi, designer

The Sealed Grounds and Sacred Places

This sacred place has a unique atmosphere. It is rich in vegetation and wildlife. Warm beams of sunlight bathe the area. The Sealed Grounds probably have no direct connection to other titles, but it’s hard not to be reminded of similar places, where items like the Master Sword are found.
Carved on the stake in the head of the Imprisoned are the crests of Farore and the other two goddesses. They are modeled on crests that appeared in earlier games. These crests are also associated with the sages and different races, and appear in other games as well as this one.

As we were thinking about how we wanted the game play to work with the Imprisoned, we knew the player must be conscious of where the enemy was at all times, so we designed the large corkscrew-shaped hole. It aligns with the bottom of the Isle of the Goddess. As we were planning, we also kept in mind that this land is a sacred but dangerous place where an unspeakable evil was sealed and watched over by the Sheikah.

—Fujibayashi, director / Kobayashi, designer

THE THREE CRESTS

Carved on the stake in the head of the Imprisoned are the crests of Farore and the other two goddesses. They are modeled on crests that appeared in earlier games. These crests are also associated with the sages and different races, and appear in other games as well as this one.
FARON WOODS

The Great Tree stands in the center of a vast forest, and a variety of living things come here to ask for its blessing. The forest is home to the Kikwi, and the Parella live in Lake Floria to the south.

Faron Woods was designed using a painterly style, because we were trying to make a forest world that looked like something out of an illustrated storybook. Since the forest is the first area the player will visit, we tried to make it bright and easy to navigate. To keep people from getting bored, we packed the area with tons of fun things so the players stay engaged.

—Nishibe, designer
Great Tree

Skyview Temple

The floor and walls are covered with white mold and spores.

Skyview Temple official visual
Lake Floria is the first underwater stage, but it is a little small. We wanted an area where the player could have fun swimming around for hours and decided on an underwater forest. After struggling with the concept, we chose to go with someplace the player had been before, so we flooded Faron Woods to make a massive area for the player to swim around in.

—Fujibayashi, director

Faron the Water Dragon

One of the three dragons assigned to protect the Surface for the goddess Farore, Faron has a gruff personality. She flooded the forest to cleanse it of the demons.
A guardian who protects the Ancient Cistern. While he appears to be an incredible marvel of ancient art, inside he brims with dark energy which brings him to life.
In *Skyward Sword*, the Gorons act as Link’s guides. Their curiosity has led them to explore the surface world, and that explains their being located all over it. We originally planned to go with a more primitive design, but as there are many new species in this game, we decided to go with a more familiar look.

— Hirono, designer / Kobayashi, designer
They are gentle and have easygoing personalities. When asked, Fi will reveal a variety of information about each individual. When the opportunity arises, ask her about them.

—Hirono, designer

**The Kikwi**

**Yebral final design**

The Kikwi beat out the other designs and were eventually established as the forest creatures because they adhered to the idea that we set out with, which was that of creatures that took the form of and appeared in the guise of grass or other plants. Also, their innocent facial expressions embody the spirit of the forest.

**Yerbal final design**

**Machi / Oolo / Lopsa / Erla final designs**

**Bucha final design**

**THE KIKWI**

**Forest people images**

**Forest person 1**

**Forest person 2**

**Forest person 3**

**Forest person 4**

**DESIGN PLANS FOR FOREST CREATURES**

The Kikwi beat out the other designs and were eventually established as the forest creatures because they adhered to the idea that we set out with, which was that of creatures that took the form of and appeared in the guise of grass or other plants. Also, their innocent facial expressions embody the spirit of the forest.
The sketches started with images of small fish laughing, darting about, and having fun. We decided on the design of the standard Parella with what looks like small pieces of coral on its head. The leader of the Parella who guides Link has a larger coral on her head, which she uses as a key to unlock a door.

—Kaneko, designer
**Eldin Volcano**

It is an area of active eruptions, and over half the land is covered in lava. That’s the reason that there are many fire-tinged monsters living there. The Mogma, who are excellent diggers and move underground, also live there.

We wanted to allow the player to have fun with differences in elevation, so we immediately decided to add mountains. In the primitive volcanic belt lie ruins that have slowly lost the battle with time and have the reputation of being infested with Bokoblin monsters. The dungeon design was based off Southeast Asian architecture and coloring, which is why you see extensive use of vibrant, primary colors.

— Fujibayashi, director / Shirai, designer

**Eldin Volcano official visual**

**Eldin the Fire Dragon**

One of the three dragons, he is the protector of Eldin Province. He lives a secluded and hermetic life at the top of the volcano.
**Scaldera**
This monster torments Link in the Earth Temple. It began as a typical rock but was given life through Ghirahim’s magical power.

**Earth Temple**

**Fire Sanctuary**
We wanted the Mogmas to be a race of burrowers. Despite being tenacious treasure hunters, they are surprisingly timid. They actually have a very developed culture. In the initial designs, they looked a bit more human. (laughs)

—Hirono, designer

**The Mogmas**

We wanted the Mogmas to be a race of burrowers. Despite being tenacious treasure hunters, they are surprisingly timid. They actually have a very developed culture. In the initial designs, they looked a bit more human. (laughs)

—Hirono, designer
LANAYRU DESERT

A widespread, arid area. Long ago it was lush with greenery, but several hundred years ago, it began a sudden transition into desertification. Before it was a desert, ancient robots were used here to mine a powerful ore known as Timeshift Stone.

We were thinking about creating an area that drastically transformed from one landscape to another and thought, “What would be a fitting landscape to show a dramatic change?” We decided on a desert that used to have plant life and a great sea. In the Lanayru Sand Sea area, the dungeon has fairy-tale qualities, so we decided to make the dungeon a ship that floats over the desert. We also wanted it to be mobile, which is another reason that we decided on a ship.

—Fujibayashi, director / Shimizu, designer
With this talk of controlling time, one can’t help but think of Ocarina of Time. The ocarina is the same color as the Timeshift Stones. Could they be made of the same material?

—Shimizu, designer

THE POWER TO CONTROL TIME

With the activation of the Timeshift Stones, this area transitions between the present and the past, and we were tasked with using this theme in a desert. First, we thought about how the game play would work with this time change, and from there, how that change could keep the game interesting without sacrificing game play.

—Shimizu, designer
A monster that inhabits the inner depths of the mining facility. It is said that when an Aracha lives for a thousand years, it becomes a Moldarach.
Ancient Harbor

Skipper's Retreat

Shipyard

Over 4 m so it cannot be climbed. Please make the gate the same as in the Shipyard.
The boss fight on the Sandship. Tentalus is a giant octopus monster, designed with tentacle hair that’s hard not to notice.
THUNDER DRAGON LANAYRU
One of the three dragons, he is the protector of Lanayru Desert. He looks forward to someone finding him and accepting his challenge.

ANCIENT ROBOT
We wanted to create a robot but did not want it to come across as cold and lifeless, so we decided to make it look more like a clay figurine. After we had the general direction, everything else came together rather quickly.

—Hirono, designer
**Silent Realm**

The Silent Realm is a spiritual realm. Only those who have been chosen by the goddess are allowed to enter. In order to complete the Master Sword, Link must brave hitherto-unknown challenges in a mysterious world that remains closed to outsiders.

The Guardians were designed to be the guardians of the goddess, so their clothes are covered with designs that reference the Triforce. While we wanted them to be scary, they are not evil, and so we decided to give them neutral expressions.

—Kiuchi, designer

**Silent Realm and Twilight**

Collecting the glowing Sacred Tears in the Silent Realm harks back to *Twilight Princess*, where the Tears of Light are assembled within the Vessel of Light in order to resurrect the spirits within.
MONSTERS THAT HAUNT THE SURFACE

Not all residents of the Surface are friendly. Some are the subordinates of the demon kings from ancient wars. Since the demise of the demon kings, their numbers have multiplied, and now they are destroying the Surface.

THREATS OF THE SKY
Their initial designs looked pretty cute, but we realized that if they looked too cute, it took the fun out of attacking them. So, in order to make them look scarier, we sharpened their teeth and made their eyes smaller and narrower. Once we had the design for the first Bokoblin, the other types were developed from there. They are important players in many different places.

—Kiuchi, designer
The Lizalfos carries his shield on his arm. We wanted to keep in mind which direction he’s facing when he strikes with his armored arm so that the player can attack from the opposite direction. For variety, we made left- and right-handed versions.

—Kawanishi, designer

**EVOlUTION OF TH**E MOBLIN AND THE BOKOBLIN

The Bokoblin and the Moblin are familiar enemies who have appeared in other *Zelda* games. Their appearance and the weapons they carry have evolved, but regardless of the timeline, they never stop attacking Link.
Life Lurking across the Land

Throughout the series the Octoroks haven’t changed much. In Skyward Sword the versatile Octoroks imitate plants, but in Ocarina of Time they are found in watery locations. This adaptability might answer the question of how they have been around for so long...

In order to show the Spume getting ready to spit magma, we thought it would be funny to make its body inflate, so we designed it with a froglike appearance.

—Kawanishi, designer

The Highly Adaptable Octorok

Throughout the series the Octoroks haven’t changed much. In Skyward Sword the versatile Octoroks imitate plants, but in Ocarina of Time they are found in watery locations. This adaptability might answer the question of how they have been around for so long...
With *Zelda* games, we usually start kicking around an idea for the monsters first and design based on that. The Ampilus is a unique example—the design came from the idea of a shell that could easily traverse the desert quicksand.

The weak spot on Moldorm's rear end is modeled after a honey ant. The juice that sprays out from the weak spot when struck by a sword was based on an obsession of the effects designer's. (laughs)

—Kawanishi, designer
THE DECK WARRIORS

As a Stalfos’s physical stamina is depleted, he loses rib bones, until all that is left is his spine.

Scervo is an ancient pirate robot. We paid close attention in creating him to make sure this wasn’t too confusing or distracting. There is an alternate version of Scervo named Dreadfuse, where his pirate hat is simply switched with a crown.

—Kawanishi, designer

THE STALFOS’ TRANSFORMATION

In Ocarina of Time, the Stalfos have simple armor, a sword and a shield, but in Wind Waker they each carry a giant club. Their equipment changes with each title. Perhaps they wield the preferred weapon of their time.

Ocarina of Time
Wind Waker

Bigger bones compared to other designs

It has four arms, which are used for protection.

Exterior of cape is same deep red color as clothes

Whip grasps sword at the handle.

B Hair, whiskers, and chest hair are not hair, but their own solid-bodied objects.

64
Remnants of an Ancient Civilization

Magical Beings

Magmanos final version
Magmanos final version

Staldra final version
Staldra final version

Sentrobe final version
Sentrobe final version

Armos final version
Armos final version

Beamos final version
Beamos final version

Beamos Designs

Model 1

Model 2

Static type and mobile type are basically the same, with the difference being the addition of wheels.

Link is about this tall?

Link is about this tall?

Link is about this tall?

Link is about this tall?

Remnants of an Ancient Civilization
A special illustration created for the twenty-fifth anniversary. From the beginning to Skyward Sword, all the Links are here!
THE HISTORY OF HYRULE

A Chronology
This is an introduction to the history of Hyrule, told chronologically, which weaves together the numerous *Legend of Zelda* stories. Is it a legend? Is it an accurate history of a cycle of rebirth? There is evidence that the story of *The Legend of Zelda* begins with *Skyward Sword*. Up to this point, the legends of *Zelda* have been surrounded by myth and mystery, but now, with the help of the following information, you will be able to discover for yourself the real history of Hyrule.

**WEAVING HISTORY**

This chronicle merely collects information that is believed to be true at this time, and there are many obscured and unanswered secrets that still lie within the tale. As the stories and storytellers of Hyrule change, so, too, does its history. Hyrule’s history is a continuously woven tapestry of events. Changes that seem inconsequential, disregarded without even a shrug, could evolve at some point to hatch new legends and, perhaps, change this tapestry of history itself.

**AND THE HERO SHALL BE CALLED “LINK”…**

The heroes of these chronicles all share the name Link. These Links might have been the same person, a series of familial descendents, or a number of heroes with different names entirely. The Links of certain eras may also have been named after the legendary hero. Hylian princesses bearing the name Zelda have also appeared throughout the history of Hyrule. It is likely that the name was handed down through the generations.

**STORIES NOT INCLUDED IN THE CHRONICLES**

The series contains a few spinoff games, such as *Link’s Crossbow Training*, that have not been included in these chronicles.
A CHRONOLOGY OF THE HISTORY OF HYRULE

The chronology begins with the creation of heaven and earth, immediately followed by the events of Skyward Sword. It splits after Ocarina of Time, with one timeline depicting the events that follow Link’s triumph over Ganon, and the other his defeat. The section of the timeline where Link triumphs is further divided into two separate realities: the Child Era, where Link returns to his original time, and the Adult Era, where the Hero of Time disappears and Ganondorf is free to return unopposed.

THE HERO IS DEFEATED

Child Era
- The Impounding War
- The Monarchs of Hyrule Use the Triforce
- The Legend of Zelda
- The Adventure of Link

Twilight Era
- Majora’s Mask
- Twilight Princess
- Four Swords Adventures

Golden Era
- The Creation of the Land and Sky
- Skyward Sword
- The Ancient Battle and the Reincarnation of the Goddess Hylia
- A Return to the Surface

Sky Era
- The Sacred Realm Is Sealed
- The Establishment of Hyrule Kingdom
- The Minish Cap
- The Rise of the Evil Vaati
- Four Swords
- The Resurrection of Vaati

Era of Chaos
- Hyrulean Civil War
- Ocarina of Time
- The Sacred Realm Becomes the Dark World
- Ganondorf Becomes Demon King Ganon

Era of Prosperity
- The Sacred Realm Remains Protected
- The Hero of Time Disappears
- Ganondorf Is Sealed

Force Era
- The Sacred Realm Is Sealed and Then Flooded
- The Hero of Winds and a New World
- Ganondorf Is Resurrected
- Hyrule Is Sealed and Then Flooded

THE HERO IS TRIUMPHANT

Child Era
- The Sacred Realm Remains Protected
- The Resurrection of Ganon
- The Reincarnation of Ganondorf
- The Resurrection of Vaati

Adult Era
- Hyrulean Civil War
- Ocarina of Time
- The Sacred Realm Becomes the Dark World
- Ganondorf Becomes Demon King Ganon

New Era
- The Imprisoning War
- The Resurrection of Ganon
- The Demon Thief, Ganondorf, Is Executed

Golden Era
- The Monarchs of Hyrule Use the Triforce
- The Tragedy of Princess Zelda I
- New Continent Discovered
- A New Hyrule Kingdom Is Founded

Twilight Era
- The Legend of Zelda
- The Adventure of Link
- The Resurrection of Ganon
- A New Hyrule Kingdom Is Founded

Shadow Era
- Spirit Tracks
- Demon King Malladus Is Resurrected

Era of Decline
- The Monarchs of Hyrule Use the Triforce
- The Tragedy of Princess Zelda I
- New Continent Discovered
- A New Hyrule Kingdom Is Founded

Era of Light and Dark
- The Monarchs of Hyrule Use the Triforce
- The Tragedy of Princess Zelda I
- New Continent Discovered
- A New Hyrule Kingdom Is Founded

Era of the Goddess Hylia
- The Creation of the Land and Sky
- Skyward Sword
- The Ancient Battle and the Reincarnation of the Goddess Hylia
- A Return to the Surface

Era of the Goddess Hylia
- The Creation of the Land and Sky
- Skyward Sword
- The Ancient Battle and the Reincarnation of the Goddess Hylia
- A Return to the Surface

Era of the Holy Goddess
- The Creation of the Land and Sky
- Skyward Sword
- The Ancient Battle and the Reincarnation of the Goddess Hylia
- A Return to the Surface

Era of the Holy Goddess
- The Creation of the Land and Sky
- Skyward Sword
- The Ancient Battle and the Reincarnation of the Goddess Hylia
- A Return to the Surface

Era of the Holy Goddess
- The Creation of the Land and Sky
- Skyward Sword
- The Ancient Battle and the Reincarnation of the Goddess Hylia
- A Return to the Surface

Era of the Holy Goddess
- The Creation of the Land and Sky
- Skyward Sword
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The Legend of the Goddesses and the Hero

This world was created by the three goddesses. They did not intend to unite the regions of this world but instead let the inhabitants have free rein of the land. In this world, the three goddesses left behind the omnipotent Triforce . . .

The Creation

The world created by the goddesses

This world was created by the three goddesses during a time of chaos. Din, the goddess of power, created the land. Nayru, the goddess of wisdom, created order. Farore, the goddess of courage, created the diverse inhabitants.

Upon leaving the world, the goddesses left behind the Triforce: three golden triangles. It is said that any wish the possessor of the Triforce desires will come true . . .

The Legacy of the Gods: The Triforce

The golden goddesses departed from the world they created and left the Triforce in care of the goddess Hylia. It is unknown why the Triforce was left behind.

The omnipotent Triforce

The Triforce grants wishes to those who touch it. Since the Triforce does not distinguish between good or evil, it allows both good and bad wishes.

A strong heart, innate ability, and a balance of the three virtues (power, wisdom, and courage) are required to be granted a wish. If one who does not possess the balance of the three virtues touches the Triforce, its three pieces split apart. The finder is left with the piece that personifies what he or she values most. The other two pieces will appear on the hands of two individuals, chosen by the will of the goddess. One must reunite the three pieces in order to obtain true power.
The Ancient Battle

The Goddess Hylia and the Ancient Battle

During the era of the goddess Hylia, many demons arose in pursuit of the Triforce. The leader, Demise, the Demon King, tried to take over the world with his evil powers.

After a battle against the demonic forces, Hylia gathered the humans who had survived, along with the Triforce, onto a plot of land and sent it into the sky. She positioned a heavy barrier of clouds between the island in the sky and the land below to protect the humans and the Triforce.

The goddess and the remaining tribes on the Surface battled for their lives against Demise. They were victorious, and they sealed him away.

Sealed in the Land of the Goddess

The land was saved, but the seal that kept the Demon King imprisoned was weak. In an attempt to destroy Demise, the goddess Hylia tried to use the power of the Triforce. However, a goddess cannot wield its power. Thus, the goddess Hylia decided to renounce her divinity and be reborn as a human.

With Hylia’s passing, Impa of the Sheikah tribe was entrusted with watching over the sealed prison of the Demon King until she returned.

The Land of Hylia

The center of the world, where the Temple of Hylia was built. This is where the goddess Hylia gathered the surviving humans onto a plot of land and sent them into the sky. It is here, also, where the Demon King was sealed away, which is why the land became known as the Sealed Grounds and the Temple of Hylia as the Sealed Temple.

Demise

It is said that Demise, the most evil of all evil, who commands enough power to destroy the world, appears in each era and looks different to each person who sees him. His ultimate goal is to obtain the Triforce and take over the land with his demonic minions.

The Surface Tribes

Nonhuman tribes, such as the stone-eating Goron.

The Cloud Barrier

The thick, vast expanse of clouds placed between the sky and the land, sealing them away from each other. No one is allowed to pass from one place to the other.

The Sheikah Tribe

One of the tribes that serve the goddess Hylia. They are blithe individuals chosen by the goddess to watch over the sealed Demon King. This role is passed on from one generation to the next.
SKYLOFT AND THE LEGEND OF THE GODDESS

The plot of land Hylia sent into the sky became known as the Isle of the Goddess.

The islands in the sky where the surviving humans dwell became known as Skyloft. There the humans lived with guardian birds, known as Loftwings, given to them by Hylia.

Only a few individuals on the Surface knew of the existence of the goddess and Skyloft. After a few thousand years, their story was forgotten and became legend.

THE DEVELOPMENT OF SKYLOFT

During the ancient battle, the humans had no choice but to flee the Surface to survive. On Skyloft, they developed a militia and slowly built up their strength.

Gaepora, the keeper of the legends that had been passed down through his family, built the Knight Academy.

Gaepora brought kendo training and Loftwing riding together and established the order of the knights.

ISLE OF THE GODDESS

The area on the Surface where Hylia gathered the humans, rent the earth, and sent them into the sky. Depictions of the Triforce and what would later be known as the Sage Medallions can be seen on the ceiling of the entrance to the temple. When the land was split from the Surface, half of the temple was as well, along with half of the depictions of the six medallions.

SKYLOFT

Skyloft is connected to the Isle of the Goddess by a bridge. It is a paradise with springlike weather year round.

THE LEGEND KEEPERS

The keepers of the legends protect the secrecy of the ancient documents about the Surface and the Goddess Sword, which is located in the Statue of the Goddess.

THE ALPHABET

These characters date back to the time when the goddess Hylia was governing the land. They can be found on the pedestal of the Statue of the Goddess and on various buildings on the Surface. They are ancient and are now impossible to interpret.
THE GODDESS HYLIA’S REINCARNATION

As the seal of Demise, the Demon King, began to weaken, a human girl was born. That girl was named Zelda, and she was the goddess Hylia reincarnated.

Zelda grew up to be a beautiful woman who was chosen to play the role of the goddess for the Wing Ceremony at the Knight Academy. Skillfully handling his rare Crimson Loftwing, Link was victorious in his year’s Wing Ceremony and so won the honor of performing the ceremony of the goddess opposite Zelda.

DEMON LORD GHIRAHIM

Around the same time, Demise sent his follower Ghirahim to the Surface, where Ghirahim gave himself the title of lord. Through secret plotting and scheming, he unleashed demon hordes on the land in an attempt to find the goddess and resurrect the Demon King Demise.

Ghirahim finally found Zelda in the sky. He produced a tornado that penetrated the clouds and caused her to fall to the Surface.

THE WING CEREMONY

The exam that allows students to academically advance in the Knight Academy. The one who rides their Loftwing skillfully enough to obtain the bird statuette before the others becomes the champion and advances to their senior year.

THE CEREMONY OF THE GODDESS

The champion of the Wing Ceremony receives the gift of the Sailcloth from the individual playing the goddess. The Sailcloth is used at the end of the ritual, when the winner demonstrates their courage by leaping off a precipice and opening the cloth at the last moment to glide safely to the ground. The goddess role is played out just as it always has been since ancient times. This year, the twenty-fifth anniversary of the Knight Academy, the Sailcloth is given to the champion atop the Statue of the Goddess.

DEMON LORD GHIRAHIM

A master sorcerer, Ghirahim can teleport and summon demons.

KNIGHT ACADEMY

A school dedicated to training young students to become knights. The honor students become the Rescue Knights. Their duties include saving people who have fallen from the islands in the sky and patrolling at all hours upon a Loftwing.

The students who pass the Wing Ceremony become seniors and are given uniforms. Each year the uniforms are a different color. In the twenty-fifth anniversary year, when Link becomes a senior, the uniforms are green.
THE SPIRIT GUIDE FI AND THE HERO

Following the path of his destiny in the legend passed on to Gaepora, Link was guided to the Goddess Sword enshrined within the Statue of the Goddess.

In order to find Zelda, Link was escorted by Fi, the spirit of the sword, down to the land of legend. Link’s quest began as he plunged through the clouds holding the Sailcloth given to him by Zelda.

A PILGRIMAGE OF SELF-DISCOVERY

After her fall from the heavens, Zelda, now on the Surface, was rescued by an old woman. The old woman told Zelda that she was the reincarnation of Hylia and needed to cleanse herself in the temples of the sky and the earth. Understanding her destiny, and clothed in the garments of the goddess, Zelda set off for the Skyview and Earth springs.

At the Earth Spring, Zelda was captured by Ghirahim’s henchmen, the Bokoblins, but saved by Impa, of the Sheikah tribe, whose responsibility was to protect the reincarnated goddess.

THE GODDESS SWORD

The sword kept inside the Statue of the Goddess, within the Chamber of the Sword. The goddess Hylia left the sword and its spirit, Fi, to guide the Hero. The sword and its legend have always been protected by Gaepora’s family. Legend has it that when evil returns to the land, the sword will begin to glow and can be drawn by the chosen hero.

GARMENTS OF THE GODDESS

The same white dress that the goddess Hylia wore. It has been told that the harp also once belonged to the goddess.

THE OLD WOMAN

She has been the protector of the Sealed Temple for thousands of years. She is actually the same Impa that saved Zelda, but of this era.

MAP OF THE SURFACE

The Surface is divided into three regions. Each region is named after one of the dragons, Faron, Eldin, and Lanayru, who protect the Sacred Flames.

A thick forest grows in the Faron region. The Eldin area is volcanic, and Lanayru is a desert, though it was previously a lush, green landscape.
ZELDA’S RETURN TO THE PAST
Zelda prayed at the two springs, purifying herself and regaining her memories as the goddess Hylia. In order to strengthen the seal that imprisoned the Demon King Demise, Zelda attempted to return to the ancient era from the Temple of Time in the desert. However, Ghirahim found her.

Link showed up just in time. He fought with Ghirahim, protecting Zelda and Impa while they entered the Gate of Time. Upon entering, Impa destroyed the gate so that Ghirahim could not follow them to the ancient past.

After passing through the Gate of Time, Zelda and Impa arrived at the Sealed Grounds in the ancient past. Link, using the second gate, followed them there. Zelda told Link that in order to strengthen the seal imprisoning Demise, she must slumber in the Sealed Temple.

The Surface became stable and Skyloft flourished. Thousands of years passed.

THE TWO SPRINGS
When Zelda purifies her body in Skyview Spring and Earth Spring, dedicating her prayers to the Statue of the Goddess, her memory of being Hylia returns.

GROOSE
A young man of Skyloft who comes down to the Surface looking for Zelda.

FORCE
The sacred power the gods gave to the world. It’s the breath of life itself.

SKYWARD STRIKE
The power collected by pointing the sword skyward. When the Goddess Sword becomes the Master Sword, its powers are enhanced and it emits a great light.

THE LIFE FORCE
The sacred power the gods gave to the world. It’s the breath of life itself.

A BRIEF ENCOUNTER
After passing through the Gate of Time, Zelda and Impa arrived at the Sealed Grounds in the ancient past. Link, using the second gate, followed them there. Zelda told Link that in order to strengthen the seal imprisoning Demise, she must slumber in the Sealed Temple.

The Surface became stable and Skyloft flourished. Thousands of years passed.
After returning to his own era, Link found the legendary Triforce. He became worthy of its omnipotent power upon the completion of a number of trials, at which time he received the crest of the Triforce. He was granted his wish: the Statue of the Goddess returned to its former place in the Sealed Grounds, where it destroyed the Demon King Demise.

After thousands of years of sleep, Zelda awoke.

The enraged Ghirahim kidnapped Zelda and took her through the Gate of Time. After arriving in the past, Ghirahim performed the ritual to resurrect the Demon King Demise. Link followed, battling and defeating Ghirahim, but he was too late. Demise was reawakened! After an intense battle, Link defeated the demon. Upon his termination, the Demon King’s hatred was absorbed and sealed in the Master Sword. The demons on the Surface no longer terrorized its inhabitants.

The destruction of Demise was not the end of the battle. It was the beginning of a curse: a never-ending cycle of the reincarnation of the Demon King, whose hatred for those with the blood of the Goddess and the spirit of the Hero is everlasting.

THE RESURRECTION OF THE DEMON KING DEMISE

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The proof of the complete power of the Triforce appears as marks on the back of the hand. The top triangle represents power, the bottom left represents wisdom, and the bottom right represents courage. Once the bearer of the three triangles attains a perfect balance of the attributes they represent, the true power of the Triforce is revealed.

To resurrect the Demon King, his loyal follower Ghirahim must sacrifice Zelda, releasing the goddess Hylia’s spirit. Ghirahim’s true form is the evil spirit of Demise’s sword.

Fi’s role as Link’s guide is complete. The Master Sword and its spirit, Fi, are returned to their resting place in the pedestal inside the Statue of the Goddess. Impa returns to the past and continues to look after the Master Sword and protect it from the curse.

A RETURN TO THE SURFACE

Zelda and the others returned to the present time. The atmosphere was peaceful and there was a feeling of a new beginning. Zelda resolved to live on the Surface and to protect the Triforce.

However, the destruction of Demise was not the end of the battle. It was the beginning of a curse: a never-ending cycle of the reincarnation of the Demon King, whose hatred for those with the blood of the Goddess and the spirit of the Hero is everlasting.
The Seal of the Sacred Realm

The Kingdom of Hyrule

Created by the Golden Goddesses and protected by the goddess Hylia, the world eventually became known as Hyrule. The Hylians, descendants of Hylia, lived in Hyrule and possessed magical abilities. After years of peace, a wave of chaos once again engulfed the land.

The Battle for the Sacred Realm

The legend of a supreme power spread throughout the land, whetting the appetites of those who would possess the Triforce and inciting vicious battles between them.

Rauru, the Sage of Light, constructed the Temple of Time, which contained the only existing entrance to the Sacred Realm, where the Triforce was located. With power stronger than both time and the Master Sword, Rauru sealed the Sacred Realm. The pedestal holding the Master Sword was closed behind the Door of Time, and the keys to opening the door (the Spiritual Stones of forest, fire, and water) were protected by their respective people.

The Triforce was placed in the Temple of Light, located in the Sacred Realm, which was now isolated from Hyrule. Protecting the Triforce in the Temple of Light, Rauru became the guardian of the power of the gods.

The Establishment of Hyrule Kingdom

The descendants of the goddess Hylia, who was reincarnated as Princess Zelda, established the kingdom of Hyrule and became Hyrule’s royal family. In order to protect the Triforce, Hyrule Castle was built in the center of Hyrule, where the Temple of Time was located. The royal family watched over the Triforce, keeping its existence unknown to others.

Many members of the royal family were born with special powers because of the lineage that connected them to the goddess. Princesses were repeatedly given the name Zelda, a name that came from the historical legends.

• Temple of Time

The only entrance to the Sacred Realm’s Temple of Light, the Temple of Time shares the same name as the temple in the Lanayru Desert of the Era of the Goddess Hylia. It is thought that Rauru built the Temple of Time directly over the ruins of the Sealed Temple.

• Crest of the Royal Family

The goddess Hylia had a birdlike crest, and the people of Skyloft rode giant birds. The crest of the royal family incorporates the historically important bird, as well as the three triangles of the Triforce.

• Door of Time

The Battle for the Sacred Realm

The legend of a supreme power spread throughout the land, whetting the appetites of those who would possess the Triforce and inciting vicious battles between them.

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• Door of Time
The Picori and the Light Force

The Hero of Men

In the first major event to happen since the kingdom of Hyrule was established, the world was engulfed by evil beings and shrouded in darkness. It was then that a tiny Picori descended from the sky bringing a golden light and a sword. Using the sword, the Hero of Men sealed the evil beings away in the Bound Chest and brought peace to the world once again.

The golden light was the Light Force.

The Royal Family and the Picori

After sealing away the evil beings, the royal family of Hyrule became the careful overseers of the sword, which became known as the Picori Blade. Furthermore, the royal family kept the existence of the land of the Picori, the Minish Realm, hidden.

In gratitude to the Picori, the people held a Picori Festival once a year.

The Sword-Fighting Tournament and the Picori Blade

Legend said that every hundred years, a secret door would open up, and the Picori would pass through and enter the world of the humans.

The customs of the Picori Festival had continued for many, many years. Among them was a sword-fighting tournament. The awards ceremony was held in front of the Picori Blade and was the only chance to see the blade.

The Sword-Fighting Tournament

A tournament that happens during the Picori Festival at Hyrule Castle. The champion of the tournament is customarily presented with an award in front of the Picori Blade.
For the one hundredth year of the Picori Festival, there was an unusually grand celebration. In the customary sword-fighting tournament, an unknown man named Vaati was the victor.

Vaati believed the Light Force was in the Bound Chest. He broke the Picori Blade to unseal the chest and found that it did not contain the Light Force at all. The evil that had been sealed inside poured forth from the chest.

Vaati turned Princess Zelda into stone and headed off in search of the Light Force.

On his way to the Picori’s home in the Minish Woods, young Link met Ezlo, a man suffering from a curse.

Link came to learn that Ezlo had been a Minish sage and Vaati had been his apprentice. When Vaati put on the Mage’s Cap made by Ezlo, he gained evil powers and cursed Ezlo by changing him into the shape of a cap.

The curse placed on Princess Zelda could only be broken with the sacred power of the Picori Blade. The tribe of the Picori, also called the Minish, were the only ones able to fix the Picori Blade, and they could only be seen by children. Therefore, Smith, the great blacksmith, proposed that the king of Hyrule enlist the help of the young Link. The king told Link where the Minish dwelled. Then, with the broken Picori Blade and the Smith’s Sword in hand, Link set off in search of their land.

The princess of Hyrule, said to have mysterious powers. Afraid Princess Zelda will get in his way, Vaati turns her into stone.

Smith is a blacksmith and Link, his apprentice. Smith makes an impressive sword that is to be given to the winner of the sword-fighting tournament. Link and Princess Zelda are childhood friends who are both in attendance at the tournament.

Originally the Minish sage Ezlo’s apprentice, Vaati courted the evil within the hearts of humans and eventually fulfilled his wish of becoming an evil sorcerer. Vaati believes that the Light Force is kept within the Bound Chest sealed with the Picori Blade. He takes part in the sword-fighting tournament to get close to it.
THE MINISH VILLAGE AND THE FOUR ELEMENTS

Feeling responsible for Vaati’s actions, Ezlo teamed up with Link and set off for the portal to the Minish Village. The Minish were so tiny they could easily fit into the palm of a grown human’s hand. When Link entered the portal, he shrank down to their size and gained entry to the Minish Village in the woods.

In order to break the curse on Zelda, Link needed to repair the Picori Blade and use its sacred power. There were four elements hidden around the world that Link needed to obtain and then place on the pedestal in the Elemental Sanctuary to restore the sacred power to the blade.

THE WIND TRIBE

The Wind Tribe originally lived on the land. After mastering the wind, they moved their palace up into the sky. They live even higher than the clouds, and the winds carry news of everything to them. The land that they left behind became known as the Wind Ruins. They can ride the wind to travel back and forth between the sky and the land.

THE FOUR ELEMENTS

The Four Elements are crystalline forms of the spiritual energy that exists in the world—earth, fire, water, and wind. In order for Link to collect all Four Elements, he must utilize specific items to accomplish his goals, some of which are similar to the ones used by heroes of the past.

THE LAND OF THE MINISH

The Picori are a tribe of tiny people. Link becomes the size of a Minish and enters their realm, a land most people would not be able to locate. Being very tiny has its disadvantages for Link; weak goblins and enormous enemies alike stand in the way of his quest. A small puddle seems like a massive lake. For a tiny person, the dangers are many.
After collecting all of the Four Elements, Link placed them on the sacred pedestal. The Picori Blade became infused with sacred power and transformed into the Four Sword, which gave the wielder the ability to split into four identical copies of himself.

Simultaneously, a door beyond the pedestal opened, revealing the legend that the Light Force dwelled within the princess Zelda, generation after generation.

VAATI’S WRATH

After Vaati followed Link and learned about the Light Force, he took Princess Zelda to the roof of the castle and, little by little, extracted what he could of the Light Force from her body in order to transform himself. Link stopped the ritual, but Vaati was still able to use the power of the Light Force to transform into Vaati’s Wrath. Using the power of the Four Sword, Link destroyed Vaati’s Wrath and broke the curses on Princess Zelda and Ezlo.

THE MAGE’S CAP

The battle between Link and Vaati’s Wrath brought Hyrule Castle down around them. Ezlo gave the Mage’s Cap to Princess Zelda, who, with the small amount of Light Force left within her, made a wish to restore Hyrule to its original condition. Not long after, the door to the Minish Village began to close, but before it shut, Ezlo presented Link with a green cap and then returned to the Minish Village.

THE ELEMENTAL SANCTUARY

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Peace was fleeting in Hyrule. Vaati, presumed dead, suddenly reappeared, and terror returned to the land. Vaati occupied the Palace of Winds and kidnapped every beautiful young woman in Hyrule, one by one.

That was when the Hero, carrying the legendary Four Sword, appeared. Tapping into the sword's power, the Hero's body split into four, and the combined power of the Heroes was enough to defeat Vaati. Vaati was sealed in the Four Sword and enshrined in the Elemental Sanctuary.

Link witnessed the resurrection of the evil Vaati. Shortly after, a fairy appeared to Link and instructed him to draw the legendary Four Sword. As he did so, he split into four. The Great Fairies said that they could help Link get to the Palace of Winds, but he first had to prove his courage by defeating dangerous foes and collecting rupees.

For generations, Princess Zelda and her descendents looked after the sealed Four Sword, but a day came when the seal began to weaken. When Princess Zelda went to check on the seal, it broke. Vaati escaped his prison, kidnapped Zelda, and took her to the Palace of Winds.

Vaati, who has no memory of his life as a Picori, goes on a mindless rampage. With the ability to manipulate the wind, Vaati calls himself the Wind Mage, and takes over the Palace of Winds.

Not much is known about the origin of this hero, but it is possible that he is a descendent of the Link who defeated Vaati previously.

Vaati kidnaps Princess Zelda to make her his bride in commemoration of his resurrection, not to obtain the Light Force.
After the Links collected rupees from the three regions protected by the three Great Fairies, and earned the titles of “little eggs,” “brave heroes,” and finally, “the greatest of heroes,” the Links were given the keys to the Palace of Winds, now known as Vaati’s Palace.

After earning the keys, Vaati’s Palace appeared, and the four Links set off to confront the Wind Mage.

The four Links confronted Vaati in the depths of the palace. Using their combined power, the four Links attacked Vaati, defeated him, and rescued Princess Zelda.

Vaati was again sealed into the Four Sword, and the Four Sword was returned to its proper place in the pedestal. With the power of the Four Sword once again dormant, the four Links merged back into a single body.

Princess Zelda and the people of Hyrule again kept a strict watch over the seal.

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**THE REGIONS PROTECTED BY THE GREAT FAIRIES**

The regions protected by the three Great Fairies are the dense forested area called the Sea of Trees, the frozen Talus Cave, and the volcanic Death Mountain.
HYRULE, ENGULFED BY THE FIRES OF WAR, AND THE KINGDOM UNITED

The war in Hyrule raged unabated for countless eras. In the midst of the confusion, a lone woman fled the fires of war, babe in arms, and escaped to the Forbidden Forest. She entrusted her child to the spirit of Kokiri Forest, the Deku Tree. The Deku Tree, sensing that the infant’s destiny was intertwined with Hyrule’s future, took the child in. Once the child’s mother had breathed her last, the babe was raised as a Kokiri. This boy would later become Link the Hero. The fighting was eventually quelled by the king of Hyrule, and the entire land was unified under his kingdom.

A BRIEF TRANQUILITY

The scars of war faded from Hyrule, and it seemed that, at last, the world was at peace.

Ganondorf, leader of the Gerudo, the people of the desert, once again swore fealty to the king of Hyrule. However, Ganondorf’s true aim was the Triforce, said to lie somewhere within the kingdom. Seeking the three Spiritual Stones necessary to open the gateway to the Sacred Realm, he carried out his plots in secret, in every corner of the land.

A MAP OF THE ERA

Hyrule Castle is located within Hyrule Field, which lies at the center of the kingdom. To the northeast, Death Mountain erupts continuously. To the east is the forest; to the south, Lake Hylia. The west is home to Gerudo Desert. The terrain doesn’t differ much from that of the Era of the Sky.
Those Chosen by the Triforce

The Prophetic Dream of the Divine Princess

When she was little, Princess Zelda of Hyrule was chosen by the gods to wield divine power. One day, the destiny of Hyrule was revealed to the princess in a dream: Ganondorf sought the Triforce that rested in the Sacred Realm, and was liable to destroy the world...

Princess Zelda knew the truth, but her father, the King of Hyrule, didn’t believe what the prophecy had foretold. Princess Zelda and her companion, Impa, took it upon themselves to keep a close eye on Ganondorf during his visit to the castle.

The Boy Led by the Fairy

In the midst of these events, Princess Zelda received a visitor from Kokiri Forest: A young boy led by a fairy. Link had obtained one of the three Spiritual Stones that served as the key to opening the Sacred Realm.

Princess Zelda, a strong believer in the dream’s prophecy, realized that she needed to locate the Sacred Realm before Ganondorf did, and use the power of the Triforce to bring about his downfall. She entrusted Link with the task of finding the two remaining Spiritual Stones.

Link’s Travels and the Kokiri Tribe

Each member of the Kokiri tribe possesses his or her own fairy partner. Though they never grow up, it is said that they will die upon leaving the forest.

Because Link was Hylian by birth, he did not have his own fairy. However, on the fateful day Link set out on his journey, the Deku Tree sent Navi the fairy to his side. The green clothes Link wears are characteristic of the Kokiri.

Prophecy in a Dream

From the farthest reaches of the desert came a man who shrouded the kingdom of Hyrule beneath dark clouds. Out of the darkness, the light of salvation appeared in the shape of a boy led by a fairy.

Impa

Princess Zelda’s attendant. One of the last surviving members of the Sheikah tribe, who have served the royal family since ancient times.

The Fairy

Navi the fairy was sent by the Deku Tree to serve as Link’s guide. She partners with Link, aiding him on his adventure.
GANONDORF’S REBELLION

While Link collected the three Spiritual Stones, Ganondorf launched an attack on Hyrule Castle. This extreme measure was an attempt to steal the Ocarina of Time, a treasure of the Sacred Realm under the protection of the royal family.

With the help of Impa, Princess Zelda escaped from the castle. Spotting Link, the princess tossed him the Ocarina of Time, praying that he would protect the Triforce.

There are three Spiritual Stones, each representing one of three elements: forest, fire, and water. The first is the Kokiri’s Emerald, guarded by the Deku Tree. The second is the Goron’s Ruby, guarded by the Goron tribe. The third is the Zora’s Sapphire, guarded by the Zora.

In order to obtain the stones, Ganondorf placed a curse on the Deku Tree and Jabu-Jabu, the guardian deities of forest and water, and threatened the Goron tribe. The shape of each Spiritual Stone resembles its tribe’s symbol.

THE DOOR OF TIME IS OPENED

Link restored the three Spiritual Stones to their places in the Temple of Time, and opened the Door of Time by playing the ocarina. The legendary Master Sword that lay behind the door served as the final key to the Sacred Realm.

Ganondorf, apprised of Link’s movements, invaded the Sacred Realm to lay his hands on the Triforce. However, only the Triforce of Power remained, as the Triforces of Wisdom and Courage had scattered, seeking those with the ability to wield them.

Link draws the Master Sword

THE OCARINA OF TIME

Protected by the royal family, the Ocarina of Time is one of the keys to the Sacred Realm. It can play songs capable of manipulating both time and space. Its blue-white radiance brings to mind the Timeshift Stones found in the eras of antiquity.

Princess Zelda flees

Ganondorf appears before Link

THE MASTER SWORD

A sacred blade that cannot be touched by the wicked, it harbors the power to eradicate evil. The sword can only be drawn by one who is worthy of the title “Hero of Time.” Link proves his power, wisdom, and courage by obtaining the three Spiritual Stones.

The Spiritual Stones of forest, fire, and water, and the tribal symbols of each. 

Jabu-Jabu
The Sacred Realm is a mirror that reflects the hearts of those who set foot in it. An evil heart will turn the realm into a living hell. A pure heart will transform it into paradise. Using the Triforce of Power, Ganondorf became the Demon King. The Sacred Realm was distorted into a nightmarish world where demons ran amuck. Hyrule Castle and Castle Town fell under Ganondorf’s control, and the survivors fled to Kakariko Village.

Meanwhile, despite the fact that Link was worthy of drawing the Master Sword, his youthful body made him unfit to serve as the Hero of Time. Accordingly, the Master Sword sealed Link within the Sacred Realm.

Within the Temple of Light, the cornerstone of the Sacred Realm, the ancient sage Rauru watched over Link in a small area called the Chamber of Sages. Link, guarded by Rauru, slept for seven long years.

Princess Zelda had no choice but to wait for the seal on Link to be broken. In order to escape the Demon King’s pursuit, she went into hiding by disguising herself as a boy of the Sheikah tribe and adopting the name Sheik.

Kakariko Village
A secret ancestral village founded by the Sheikah tribe. Princess Zelda’s attendant, Impa, was raised here. The graveyard behind the village contains the Royal Family’s Tomb, where Hyrule’s bloodstained history of ceaseless conflict is written.

Rauru
The sage who created the Temple of Time in eras long past. Before Link drew the Master Sword, Rauru took on the form of an unusual bird named Kaepora Gaebora, watching over the boy as he progressed in his adventure.

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Kaepora Gaebora

Sheik

THE HERO AWAKENS
Wielding the Master Sword in his left hand and carrying the Hylian Shield in his right, Link returned as an adult. When Princess Zelda played her harp, she imparted her wisdom to Link. She instructed the hero to break the curse on each of the five temples and awaken the sages within.

In Hyrule Field sits Lon Lon Ranch. It is run by its lazy owner, Talon; his daughter, Malon, who enjoys singing; and their ranch hand, Ingo.

Ever since Link was young, he has had a special affinity with the horse called Epona. In the Adult Era, Ingo falls under the control of an evil mind, and forcefully takes over the ranch from its owners. However, Link manages to win Epona from him in a successful wager.

An indestructible shield decorated with the same design that was favored in the Era of the Goddess Hylia. It is strong enough to withstand fire and cannot be broken.

Medallions imbued with the power of the awakened sages. With each medallion he obtains, the Hero of Time attains even greater power.

playing her harp, Princess Zelda teaches Link special songs that guide him to the temples.

Link, the Hero of Time, spurred his horse across the land and traveled through time, breaking each temple’s curse. Receiving medallions from the awakened sages, he gradually added their power to his own.

A battle with Volvagia inside the Fire Temple

Link and Sheik play a song together

Link gallops across the fields

Link and Epona

Talon

Malon

Ingo

Link and Sheik

The Hylian Shield

Playing her harp, Princess Zelda teaches Link special songs that guide him to the temples.

An indestructible shield decorated with the same design that was favored in the Era of the Goddess Hylia. It is strong enough to withstand fire and cannot be broken.

Medallions imbued with the power of the awakened sages. With each medallion he obtains, the Hero of Time attains even greater power.
THE SIX SAGES ARE RESTORED

Rauru was the Sage of Light, who had continued his vigil over the Sacred Realm since time immemorial. Saria of the Kokiri tribe was the Sage of the Forest. Darunia of the Goron tribe was the Sage of Fire. Princess Ruto of the Zora tribe was the Sage of Water. Impa, Zelda’s attendant, was the Sage of Shadow. Nabooru, the chivalrous thief, was the Sage of Spirit.

At last, all six sages had been restored.

REUNION WITH PRINCESS ZELDA

Princess Zelda was the leader of the sages and the seventh sage. She bore the Triforce of Wisdom on her hand. Once the right moment had arrived, Sheik revealed his true identity to Link, confessing that he was actually Princess Zelda.

The princess intended to draw Ganondorf into the abyss, whose seal had been rent open by the six sages. She would then use her own power to close it off from the outside world. In order to do this, however, Princess Zelda would need the might of Link the Hero.

GORONS, THE PEOPLE OF FIRE, AND ZORA, THE PEOPLE OF WATER

The Goron tribe, who guard the Spiritual Stone of Fire, is a group of rock eaters that make their home on Death Mountain. In this era, their leader is Darunia.

The Zora tribe, who protect the Spiritual Stone of Water, live in Zora’s Domain, located at the headwaters of Zora’s River. The tribe was unified by a ruler known as King Zora. The king Link meets in this era is known as Zora De Bon XVI. His daughter is Princess Ruto.

SARIA, THE FOREST SAGE

The only Kokiri who really understands Link. She sees the truth, realizing that he is not a member of the Kokiri tribe. Saria used to sit in the depths of the forest, playing her ocarina. Her special spot was actually the entrance to the Forest Temple.

DARUNIA, THE FIRE SAGE

The leader of the Goron tribe. He has a fiery personality. Impressed by Link’s courage, he names his son after the hero.

RUTO, THE WATER SAGE

Princess of the Zora tribe. She was aided by Link in the Child Era and Sheik in the Adult Era, eventually awakening as a sage.

NABOORU, THE SPIRIT SAGE

A chivalrous thief of the Gerudo tribe. Because she opposes Ganondorf, she is brainwashed by his surrogate mothers, the pair called Twinrova.
THE DECISIVE BATTLE WITH GANONDORF
Ganondorf, who had placed Link under surveillance, kidnapped Princess Zelda and brought her to his castle. He attempted to lure Link there also, seeking the final piece of the Triforce.

The Triforce of Power possessed by Ganondorf, the Triforce of Wisdom borne by Princess Zelda, and the Triforce of Courage that dwelt within Link... Once the three pieces were united, they would resonate together. At last, the time had come for the battle with Ganondorf.

TRANSFORMING INTO THE DEMON KING GANON
Link was victorious in his one-on-one battle with Ganondorf. However, the thief used the last of his power to transform into a demonic, evil beast. The Demon King Ganon cornered Link and Princess Zelda.

GANON’S CASTLE
The castle that once belonged to Hyrule’s royal family is occupied by Ganondorf, who transforms it into a sinister fortress. Though it is protected by a complex barrier, Link, wielding the power of the sages, advances to the highest floor, where Ganon lies in wait.

THE DEMON KING GANON
Though “Ganon” is also a nickname for Ganondorf, here it refers to the beastlike form adopted by the thief following his transformation. The Demon King resembles a giant boar.

THE GERUDO TRIBE: PEOPLE OF THE DESERT
A group of thieves that inhabit the Gerudo Desert. The tribe bears only female children, who occasionally wander into Hyrule to search for boyfriends. Their customs decree that a male child, born to the tribe once every hundred years, will be crowned their king.

Ganondorf was raised by Kotake and Koume, a pair of twin witches called Twinrova. Twinrova worship Ganondorf as the Demon King. It could be said that the sisters, who have lived for over four hundred years, rule the tribe from behind the scenes.
LINK THE HERO IS VICTORIOUS
Following a fierce battle, Princess Zelda entrapped Ganon with waves of light, and Link delivered the finishing blow. The six sages completed the task by imprisoning the beast in a sealed void that had been rent in the Sacred Realm.

The sages’ seal

Ganondorf is sealed

GEOMETRIC TACTICS

Peace returns to Hyrule
Thus, the curtain fell on the battle for Hyrule.

Seven years earlier, Princess Zelda had mistakenly allowed Ganondorf to enter the Sacred Realm in her attempt to maintain control over the holy domain. In order to right her wrongs, she played the ocarina, returning Link to his original era and allowing him to regain the seven years that had passed while he remained sealed.

Peace had been restored to the land of Hyrule, but its return marked the parting of Link and Princess Zelda.

A large crowd gathers at Lon Lon Ranch to celebrate. In Kokiri Forest, the Deku Tree Sprout takes root, and the world begins to return to a state of purity.

The Deku Tree Sprout

A cyclical tale arose from an ancient battle...
The life of the time-traveling hero caused the chain of history to branch off in multiple directions. From this point onward, the chronology of Hyrule diverges dramatically. This marks the end of “The Legend of the Gods and the Hero of Time.”

For the timeline that unfolds following the Hero of Time’s return to the Child Era, please turn to page 110.
For the timeline that unfolds following the Hero of Time’s departure from the Adult Era, please turn to page 122.

Link delivers the finishing blow

Link returns the Ocarina of Time

Ganondorf is sealed

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For the timeline that unfolds following the Hero of Time’s departure from the Adult Era, please turn to page 122.
The Decline of Hyrule and the Last Hero

Of all possible outcomes, Link, the Hero of Time, faced defeat at the hands of Ganondorf. The thief obtained the three pieces of the Triforce, transformed into the Demon King, Ganon, and continued to threaten the world in future eras.

The conflict surrounding the Triforce continued without end, the blood of the gods weakened, and the kingdom of Hyrule shrank to a shadow of its former glory.

The Demon King Obtains the Complete Triforce

The Demon King Obtains the Complete Triforce

The Hero of Time’s Defeat

Ganondorf the thief obtained the Triforce of Power and managed to get his hands on Princess Zelda. The Hero of Time, Link, challenged him in a battle that would determine Hyrule’s very existence, and lost.

Link vs. Ganondorf

The Seven Sages Seal Away the Demon King

At last, Ganondorf found himself in the possession of the Triforce of Wisdom that dwelt within Princess Zelda, and the Triforce of Courage that dwelt in Link. His true power achieved, he transformed into the Demon King. The Seven Sages of Hyrule, led by Princess Zelda, sealed Ganon and the Triforce in the Sacred Realm as a final resort.
**THE IMPRISONING WAR**

For a brief time, it seemed as though peace had returned to the kingdom.

However, there were many who knew of the existence of the Triforce and the entrance to the Sacred Realm because of the events set in motion by Ganondorf. Their lust aroused, they rushed to gain access to the holy land in their quest to obtain the power of the gods.

Little did they realize that the Sacred Realm had been transformed into the Dark World by Ganondorf’s evil heart. None returned from their adventures. Instead, only the power of darkness flowed forth.

**THE SACRED REALM IS SEALED BY THE SAGES**

The king of Hyrule ordered the Seven Sages to seal the Sacred Realm. The Knights of Hyrule guarded the sages as they offered up their prayers, but demons descended upon them from within the Sacred Realm, and a fierce battle unfolded in which the majority of the combatants were killed.

The entrance to the Sacred Realm was sealed once again, tight enough that it should never have been reopened.

**THE HYLIAN BLOODLINE WEAKENS**

Until the era of the Hero of Time, the kingdom of Hyrule was mostly inhabited by the Hylian people, whose existence was linked to their goddess, Hylia. Hylians possessed a special power: it was said that their long ears allowed them to hear the voices of the gods.

However, the kingdom fell into ruin during the Imprisoning War, and the bloodline of the Hylians weakened with the ages, until their existence was naught but a thing of the past. The sages’ power also waned, and Hyrule, once called the Kingdom of the Gods, became nothing more than an ancient legend.

**THE KNIGHTS OF HYRULE**

The Knights of Hyrule are a clan that protect the Royal Family, their members descended from the Hero who governed the Crest of Courage. Legend has it that the Hero will one day reappear within their ranks.

Looking back through the ages, it is possible that Link, the Hero of Time, was once a Hylian Knight himself. This may be the reason his mother became embroiled in the fires of war.
Though the power of the Triforce and the blood of the Hylians continued to wane, Hyrule remained at peace. That is, until the appearance of a man who sought to break the seal on the Sacred Realm, which had been transformed into the Dark World. He was a priest who went by the name of Agahnim, and he wielded powerful magic.

Agahnim sent the king to an early grave. Putting the soldiers of the kingdom under his spell, he kidnapped the maidens in whose veins flowed the blood of the Seven Sages. One by one, he sacrificed the girls, sending them to the Dark World, and was about to offer up Princess Zelda as well.

Link hears the voice of Princess Zelda

Princess Zelda imprisoned

Princess Zelda (casual dress)

Agahnim the priest

Agahnim holds Princess Zelda captive

The death of the king of Hyrule

Link takes up the sword

The Princess of Light and the Knights’ Descendants

The Priest’s Plots

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Princess Zelda calls for help

Princess Zelda, imprisoned in the dungeon, sent out a telepathic cry for help. It was the young boy, Link, and his uncle, who lived together near the castle, who heard her plea. The two were the last surviving members of the Knights of Hyrule.

In order to rescue Princess Zelda, Link’s uncle entered the castle. However, he was defeated by the guards and entrusted his sword to Link, who followed after him.

The Princess of Hyrule, and one of the maidens whose veins carry the blood of the sages. For generations, her line has possessed a mysterious power.

The Surviving Knights of Hyrule

Link and his uncle are descendents of the Knights of Hyrule. Link, said to be one of the last surviving Knights, possesses the qualities of the mythical Hero.
RESCUING PRINCESS ZELDA

Link rescued Princess Zelda from the dungeon and escaped to the Sanctuary using a hidden passage. The Loyal Sage at the Sanctuary agreed to shelter Princess Zelda, and Link left on a quest to seek the Master Sword that he would need to defeat Agahnim.

Link paid a visit to the Sage Sahasrahla and obtained the Pendant of Courage. He then had to acquire the other two Pendants of Virtue in order to prove his worth as the Hero, the one capable of wielding the Master Sword.

Sahasrahla

An elder of Kakariko Village, Sahasrahla is a descendent of the Seven Sages. He is well versed in the legends of Hyrule and aids Link on his adventure.

THE PATH TO THE DARK WORLD

Agahnim sent the Seven Maidens, in whose veins flowed the blood of the sages, to the Dark World. This opened the passage to what had once been the Sacred Realm. Those who stepped on the Magical Warp Tiles that served as entrances would be lost to the Dark World, transformed into demons. Link, who possessed the qualities of the Hero, did not become a demon, but was instead turned into an animal (in this case, a pink bunny).

He managed to obtain the Moon Pearl, which prevented him from being transformed while in the Dark World, and the Magic Mirror, which allowed him to return to the Light World.

THE MOON PEARL

A jewel that repels magic. It protects the bearer from the evil power of the Demon King who controls the Dark World, and prevents any transformation to the bearer when they cross into the Dark World from the Light World.

THE MAGIC MIRROR

A clear, blue, beautiful mirror. It can be used as a means to return to the Light World from the Dark World.

THOSE LOST IN THE DARK WORLD

During his travels between the two worlds, Link comes into contact with souls lost within the Dark World. There, he bears witness to the tragic fate of those who have disappeared from the Light World.

Blind the Thief, who lived in hiding in Kakariko Village, now inhabits the Village of Outcasts in the Dark World. He attempts to mislead Link. The boy who once played his ocarina for the animals has been transformed into a creature resembling a fox. Link finds the boy’s ocarina and plays it for him. The boy asks him to play the same song for his father, and turns into a tree. Finally, he can rest in peace.
THE MASTER SWORD, ASLEEP IN THE FOREST

Link obtained clues regarding the whereabouts of the pendants from the stone monuments scattered about the land, and was thus able to acquire the Pendant of Wisdom and the Pendant of Power. He then drew the Master Sword from its pedestal in the forest.

However, Princess Zelda, who had taken shelter in the Sanctuary, was found by the castle guards and brought before Agahnim.

THE SEAL OF THE SEVEN SAGES IS BROKEN

Link entered Hyrule Castle, only to see Agahnim send Princess Zelda to the Dark World, right before his eyes. The seal of the Seven Sages had been broken.

Link took on Agahnim, managing to corner the priest, but was pulled into the Dark World. At last, the seal on the Sacred Realm had been broken, and a passage to the Dark World had opened in Hyrule Castle.

THE LIGHT WORLD (THE SURFACE WORLD)

A world of life where the people of Hyrule dwell. Hyrule Castle stands at its center. It was created by the hands of the gods, its soil abundant with plant life and water.

THE LOST WOODS

The Master Sword was once stored within a temple, but the temple decayed and turned into a forest.

THE PYRAMID OF POWER

An enormous structure at the heart of the Dark World. Its location parallels that of Hyrule Castle in the Light World.

STONE MONUMENTS

Instructions for how to obtain the three pendants are written on stone monuments. The information is rendered in an ancient Hylian script. To decipher it, one must acquire the Book of Mudora from Kakariko Village.
A force-field barrier was erected around Ganon’s Tower to defend it against intruders.

If the passage to the Dark World were to widen, the Demon King Ganon would emerge into the Light World once again. The only way to prevent this was to defeat Ganon and take back the Triforce. Link traveled back and forth between the worlds. His first task? Rescuing the Maidens that had been sacrificed to the Dark World.

He saved Princess Zelda last. The princess succeeded in breaking the barrier around Ganon’s Tower using the power of the sages. Link then defeated Agahnim, who attempted to block his path, and made his way toward Ganon. The pyramid was now set to serve as the site of the decisive battle.

Ganon, in the form of a giant demonic beast, pressed his attack, wielding dark magic and a three-pronged trident. Link, evading the power of darkness, succeeded in destroying him.

The Hero laid his hands on the Triforce and wished for peace to return to the world. The people who had been sacrificed, including Link’s uncle and the king of Hyrule, were also restored to good health.

The Triforce once again rested in the hands of Hyrule’s royal family. With Ganon suppressed, the Dark World that had been born of his wicked heart gradually faded away.

The Sacred Realm, once home to the Triforce, was plunged into darkness by Ganondorf’s wicked heart. It could also be thought of as the Underworld counterpart to the Light World.
**The Trial of the Triforce**

**TWINROVA’S TRICKS**
The twin witches known as Twinrova were plotting ways to perform the ceremony that would resurrect the Demon King. For the resurrection ceremony to occur, it was necessary to light the Flame of Destruction, the Flame of Sorrow, and the Flame of Despair, derived from the chaos, sorrow, and hopelessness of humanity. They would also need to offer up a sacred sacrifice. In order to obtain the Flame of Destruction and the Flame of Sorrow, Twinrova sent Onox, the General of Darkness, to the land of Holodrum, and Veran, the Sorceress of Shadows, to the land of Labrynna.

**TWINROVA**
These witches raised Ganon back when he was known as Ganondorf the Thief. They worship Ganondorf as the Demon King Ganon and plot to resurrect him.

**LINK’S TRIALS**
Putting his affairs in order, Link sets off on a journey to further his training. Following his departure from Hyrule, Link encounters new allies, such as Ricky the kangaroo and Maple the witch.

**DIN, ORACLE OF SEASONS**
Link, the boy who had saved the land of Hyrule, was guided by the Triforce in Hyrule Castle and transported to the unfamiliar soil of Holodrum. After arriving in this new land, the Hero lay sprawled on the ground, unconscious. Just then, a dancer called Din happened to pass by. The traveling performer affectionately nursed Link back to health.

When Link awoke, Din invited him to dance. Suddenly, darkness engulfed her troupe of performers. Whirlwinds raged around them, accompanied by the voice of Onox, General of Darkness. Onox sought Din, the oracle who safeguarded the four seasons. Link issued a bold challenge to the general, but Onox succeeded in kidnapping the oracle.

**THE MAKU TREES**
Giant, sacred trees that protect the lands of Holodrum and Labrynna. The tree in Holodrum takes on the appearance of an old man who can frequently be found dozing off, and the tree in Labrynna looks like a young girl. Once Link gathers the Essences of Nature and the Essences of Time, the trees entrust him with a Huge Maku Seed capable of destroying the barrier of darkness.

**ADVENTURE IN THE LAND OF HOLODRUM**
Once Din, the Oracle of Seasons, was sealed away, the four seasons of the land of Holodrum were thrown into chaos. Wielding the Rod of Seasons, Link set out in search of the eight Essences of Nature. With the aid of the Maku Tree, guardian of Holodrum, Link ousted the power of darkness and set out to tackle Onox’s Castle, located in the northern reaches of the land.
ONOX, THE GENERAL OF DARKNESS, AND DIN’S RESCUE

Link defeated Onox’s true form, the Dark Dragon, and rescued Din, returning the power of the seasons to the land of Holodrum.

LINK JOURNEYS TO HIS SECOND TRIAL

Next, Link alighted in the unfamiliar land of Labrynna. He came to the aid of Impa, who was surrounded by demons. Impa had other troubles, however, finding herself unable to move a boulder with the crest of the royal family on it. Link removed the rock with ease and pressed on, only to encounter a singing Nayru surrounded by animals.

THE PEOPLES ENCOUNTERED BY LINK

The same peoples who can be found in Hyrule also inhabit Holodrum and Labrynna, such as the Goron tribe, who dwell in the mountains.

The tribe of the Sea Zora dwell in the ocean, constantly at odds with the River Zora, who take on the forms of demons. Ever since their king succumbed to a sudden illness in the distant past, ages have elapsed without the tribe appointing another ruler.

Finally, a tribe of people known as Subrosians exist in a parallel universe called Subrosia.

- **ONOX**
The armored menace who kidnaps the oracle Din in order to light the Flame of Destruction. His true form is a giant dragon.

- **IMPA**
Princess Zelda’s nursemaid. She is under secret orders to bring Din, the Oracle of Seasons, back to Hyrule. She’s a well-built, middle-aged woman with no shortage of valor.
NAYRU, THE ORACLE OF AGES
A sudden darkness fell upon them, and Veran, the Sorceress of Shadows, appeared from within Impa, taking control of Nayru's body. In truth, Nayru was the Oracle of Ages, who governed the passage of time in the land of Labrynna. The oracle, now possessed by Veran, vanished.

ADVENTURE IN LABRYNNA
With the Oracle of Ages lost, the flow of time in the land of Labrynna fell into chaos, and strange events began to occur all over the realm. Veran, using the power of Nayru to manipulate time, traveled back to Labrynna's past and forced the reigning queen, Ambi, to construct a giant tower.

As requested by the guardian of Labrynna, the Maku Tree, Link shouldered the Harp of Ages and set out in search of the eight missing Essences of Time.

THE HARP OF AGES
An instrument with the power to manipulate time. Link uses it to play the Tune of Echoes, the Tune of Currents, and the Tune of Ages. The crests that represent these songs correspond to the crests of the gods that created Hyrule.

THE CITIZENS OF HOLODRUM AND LABRYNNA
The events in Holodrum and Labrynna did not occur independently of one another. The citizens of these lands are sacrificed in order to light the Flame of Destruction and the Flame of Despair, needed for the ceremony to resurrect the Demon King.

THE THREE ORACLES
There are three oracles, each sharing a name with the gods who created Hyrule. Din serves as Holodrum's Oracle of Seasons, Nayru serves as Labrynna's Oracle of Ages, and Farore, Oracle of Secrets, makes her home in a hole in the Maku Tree. Taking into account the fact that Link was guided to these worlds by the Triforce, one could not be faulted for thinking that the gods of creation might have some connection to these events.
CRUSHING VERAN, THE SORCERESS OF SHADOWS, AND NAYRU’S RESCUE

With the help of the Maku Tree, Link was able to enter the Black Tower and successfully drive out Veran, who had been possessing the body of Queen Ambi. He defeated Veran’s true form and rescued Nayru, returning the flow of time in Labrynna to its regular state.

THE CEREMONY OF RESURRECTION IS NEARLY COMPLETE

Twinrova, who had lurked behind the scenes in Holodrum and Labrynna, pulling the strings, managed to light the Flame of Destruction and the Flame of Sorrow. All that remained was to kidnap Princess Zelda and light the Flame of Despair. Using the princess as a sacred sacrifice, they attempted to resurrect Ganon.

THE CEREMONY OF RESURRECTION AND THE DEMON KING’S REVIVAL

Link borrowed the power of the Oracle of Seasons and the Oracle of Ages and threw himself upon the ceremonial altar. He cornered and defeated Twinrova, but the twin witches sacrificed themselves to resurrect Ganon. Because the ceremony had not been completed, however, Ganon returned as a witless, demonic beast. Link brought down the rampaging Demon King and rescued Princess Zelda, restoring peace to the lands of Holodrum and Labrynna.

Bidding a fond farewell to all the people he had met during his trials, Link boarded a ship and set sail for the next land in which he would train.

QUEEN AMBI

A queen who reigned during Labrynna’s past. Ralph, an old friend of Nayru’s, is descended from this ruler.
A RAGING STORM BESETS LINK

Link was in the midst of journeying back to Hyrule by boat after finishing his training.

During the voyage, he was caught up in a storm that sank his ship. Upon regaining consciousness, Link found that he had washed ashore on an island called Koholint.

THE MYSTERIOUS ISLAND

Link was rescued by a girl named Marin who lived on the island. He woke up in a house belonging to Tarin, where the two made their home.

Though Link attempted to leave the island, the citizens insisted that there was nothing beyond the ocean.

MARIN AND TARIN

Residents of Mabe Village on Koholint Island. Similar characters also appear in Holodrum, and in Hyrule during the Era of the Hero of Time. Tarin and Marin may be the product of Link’s memories of Malon and her father Talon, of Lon Lon Ranch.
ATTEMPTING TO ESCAPE FROM THE ISLAND

The mysterious owl that appeared before Link informed him that the only way to escape the island was to awaken the Wind Fish. As he collected the Instruments of the Sirens, Link uncovered a shocking truth.

The world in which he had found himself existed within the Wind Fish’s dream, and waking the Wind Fish would cause the island to disappear in a stream of bubbles.

The demons had attacked Link in order to preserve themselves and the existence of their island home.

THE OWL

An owl that frequently appears before Link, guiding him on his journey. It is actually a manifestation of the Wind Fish’s consciousness.

THE INSTRUMENTS OF THE SIRENS

There are eight instruments in all: The Full Moon Cello, the Conch Horn, the Sea Lily’s Bell, the Surf Harp, the Wind Marimba, the Coral Triangle, the Organ of Evening Calm, and the Thunder Drum. They are each located in a different part of the island and guarded by a demon.

KOHLINT ISLAND VANISHES

Link successfully gathered the Instruments of the Sirens. Standing before the egg in which the Wind Fish slept, the Hero was forced to make a bitter decision.

The only traces of Kohlind Island’s existence now remained in Link’s memories, and the awakened Wind Fish flew off into the sky.

Though Link the Hero had once rescued Hyrule, it came to pass that he was also responsible for the annihilation of the dream world. He set sail on another voyage, and his further whereabouts are unknown.

THE WIND FISH

Haunted by nightmares, this spirit continues to sleep. His outward appearance resembles a whale.
The Great King and the Triforce of Courage

The Prosperity of Hyrule

Ever since the crushing defeat of the Demon King Ganon each successive generation of Hylian kings used the Triforce of Power, Wisdom, and Courage, passed down by the royal family to preserve order in the land.

Those who wielded the Triforce were required to possess the unique characteristic of having been born with a heart free from wickedness. The rulers used the power of the Triforce to help the kingdom expand and flourish.

The Magic of the Great King of Hyrule

One great king of Hyrule who had put the Triforce’s power to use was concerned that its might would be abused after his death.

In order to prevent this, he hid the Triforce of Courage, placing a spell over the land of Hyrule. The monarch’s magic ensured that a crest would appear upon a worthy person who had been properly raised, once they had reached a certain age and gained enough experience.

Though the prince and young princess were already heirs to the throne, the king of Hyrule had his doubts about the worth and character of his son. Seeing more promise in Princess Zelda, he passed on the Triforce to her in secret.

The Tragedy of Princess Zelda

Following the king’s death, and with no crest appearing upon the hand of the prince, the power of the Triforce he had inherited as the new king was incomplete.

The king was advised by his closest confidant, a wizard, that Princess Zelda seemed to know what was behind these events. Despite being interrogated by the wizard and her brother the king, Princess Zelda confessed nothing. The wizard lost his temper and threatened to use his magic to cast a spell that would cause the princess to sleep for all eternity, but she stubbornly refused to talk. Once the wizard had finished casting his spell, Princess Zelda crumpled where she stood.

The Power of the Triforce

The Triforce itself does not judge good and evil. Because of this, the following characteristics are sought from its users: a righteous heart and the mettle to wield the power of the gods.

The Wizard

A close confidant to Zelda’s elder brother, the king. He dies after using the last of his power to lay a curse upon Princess Zelda. The true nature of the man who stubbornly hones in on the secret of the Triforce is uncertain. However, it’s possible that he is an offshoot of Ganon, much like Agahnim, or merely one of his followers.
THE LEGEND OF PRINCESS ZELDA I

Mad with grief and regretting what he had done, the young king placed his sleeping sister, Princess Zelda, on an altar in the North Castle, in the hopes that she would someday be revived. To ensure this tragedy would never be forgotten, a custom was established that decreed that every girl born into Hyrule’s royal family would be given the name of “Zelda.” The story became the legend of the first Princess Zelda.

The king reformed his ways and governed the land to the best of his ability, but the kingdom continued to fall into decline.

PRINCESS ZELDA I

Though the land of Hyrule had seen other princesses bearing the name of Zelda, it was Princess Zelda I who inspired the custom of calling every princess by that name. In the eras that follow her tragic fate, the royal family never fail to name their daughters Zelda.

A KINGDOM IN DECLINE

No one appeared who was able to wield the Triforce, and Hyrule divided again and again, continuing to shrink.

The proud kingdom of Hyrule had once covered a vast area of land, but the passage of the ages saw its decline, and it eventually shrank into a single, small kingdom.

Though the Triforce of Wisdom continued to be handed down from generation to generation, as the long years passed, the existence of the Triforce of Courage and the tragedy of Princess Zelda I were also lost to memory.

A MAP OF LESSER HYRULE

Underground labyrinths dot the regions of Hyrule. To the southeast, the soil is fertile, blanketed by forests and rivers, while the west holds an expansive graveyard and the Lost Woods, where travelers are led astray. In the rugged and mountainous north lies the fortress of the Demon King Ganon. The location of Hyrule Castle is unclear.
**Secrets Passed Down in the Lesser Kingdom of Hyrule**

**The Creeping Hand of Evil**
There came a day when the demon army led by the Demon King Ganon invaded Hyrule and stole away the Triforce of Power.

The reigning Princess Zelda divided the Triforce of Wisdom, which was in her possession, into eight pieces, hiding them in different corners of the kingdom. She secretly ordered her nursemaid, Impa, to seek out the one with the courage to defeat the Demon King. Ganon, angered by her actions, captured the princess and sent his followers after Impa.

**The Chance Meeting of Impa and Link the Boy**
Impa continued her desperate flight, but finally found herself surrounded by Ganon’s underlings. Just then, a boy named Link appeared. Using his wits to throw Ganon’s underlings into confusion, he managed to rescue the nursemaid. Impa explained her circumstances, and Link made the decision to defeat Ganon and rescue Princess Zelda.

**The Demon King Ganon**
The Demon King has been defeated countless times by heroes in the past. He is thought to have been resurrected after many years. Leading a demon army, he invades Lesser Hyrule, seeking the Triforce. No longer bearing any trace of the man known as the Great Thief, Ganondorf, he opposes Link in the form of a demonic beast, bereft of intelligence.

**Impa**
Princess Zelda’s nursemaid is descended from a long line that has served the royal family of Hyrule for generations. Her role is to care for various articles related to the royal family, as well as pass down the kingdom’s history and folklore. Her line treasures the heirlooms of the great kings, and passes down the tragedy of Princess Zelda.

**Link**
A young traveler. He encounters Impa while visiting Hyrule. It is thought that he may be the descendent of the Link who defeated Ganon and departed on a journey to continue his training during the Era of Light and Dark.

**The People of Lesser Hyrule**
Surrounded by harsh but abundant nature, the people have taken up residence and live out their day-to-day lives in caves and dwellings under the earth. Likewise, the traders of Hyrule peddle their wares in caves underground, selling a variety of objects. One can also find springs where fairies reside, which act as places of healing for travelers.
THE TRIFORCE OF WISDOM
Using the power of the Triforce of Wisdom, Link crushed the Demon King and saved Princess Zelda.
Thus, the Triforce of Wisdom and the Triforce of Power were restored, and, for a brief time, peace visited the kingdom of Hyrule.

THE DESTRUCTION OF HYRULE
Even after defeating Ganon, Link remained in the kingdom and lent a hand to the reconstruction efforts. However, this was all for naught, as the land of Hyrule was again laid to waste by Ganon’s underlings in a plot to resurrect him.

THE EIGHT DUNGEONS
The eight labyrinthine dungeons are shaped like and named after the eagle, the moon, the manji, the snake, the lizard, the dragon, the demon, and the lion. Impa teaches Link their approximate shapes. Within each labyrinth, he is able to obtain a more detailed map.

RESCUING THE PRINCESS ZELDA
Zelda was imprisoned in the depths of a dungeon prior to Link’s life-or-death struggle with Ganon. Link beats back the flames surrounding the princess with his sword, and manages to free her.

GANON’S RESURRECTION
It is said that Ganon can be resurrected by sacrificing Link, the one who defeated him, and sprinkling the Hero’s blood over his ashes.
THE MARK OF THE CREST APPEARS ON LINK

Six years after the suppression of the Demon King, a mark resembling the crest of the royal family suddenly surfaced on the back of the left hand of Link, now sixteen years old. Link, concerned, passed on this information to Impa. Surprised and flustered, she brought Link to the North Castle.

PRINCESS ZELDA, ASLEEP ON THE ALTAR

Link and Impa arrived before an unopened chamber in the North Castle. Link pressed his crest against the door, and it opened with a clatter. The room within contained an altar, upon which a beautiful girl lay. The sleeping girl was Princess Zelda I, who had been cursed to slumber for all eternity.

UNRAVELING THE HISTORY OF HYRULE

Impa recounted to Link the story of Princess Zelda I, and entrusted him with six crystals and a scroll bearing the crest of Hyrule’s royal family.

THE UNOPENED CHAMBER

Only the chosen one capable of wielding the Triforce can open it. The means of entry is a secret to everyone but Impa’s line.

THE SCROLL OF THE ROYAL FAMILY

Left behind by the king of Hyrule after his passing, the scroll was handed down by Impa’s line. Despite being written in completely unfamiliar script, Link is able to read the scroll as though it speaks to him.

THE SETTING OF THE ADVENTURE OF LINK

Link’s adventure does not take place in Hyrule alone, and his travels bring him to two vast continents. The North Castle lies in the northeast, with Death Mountain, once the lair of Ganon, to the southwest.

Many years after they sealed away the demonic thief Ganondorf, the sages live on in the names of the towns: Rauru, Ruto, Saria, Nabooru, and Darunia.
The six palaces

These palaces serve as a barrier to the Great Palace, in which the Triforce of Courage is hidden. Guardian deities are placed at their entrances to defend them against outside invaders. Only one who is worthy will be able to defeat them and dispel the barrier.

The six palaces and the great palace at death mountain

Inserting the six crystals he had received from Impa into the stone statues located deep within the palaces dotting Hyrule, Link dispelled the barrier in the Valley of Death and opened the path to the Great Palace.

After achieving victory against the guardian deity that lay in wait for him within the Great Palace, the Hero continued deeper within. In a final trial, Link was attacked by his own shadow, but he managed to defeat it in a battle of life and death.

The great palace

A palace located in the Valley of Death, deep within the mountains of eastern Hyrule. The final guardian deity, the Thunderbird, protects the Triforce of Courage.

Link's shadow

A black shadow whose shape is identical to Link. Once a traveler reaches the depths of the Great Palace, this creature oozes out of their shadow and attacks, serving as their final trial. Like Link, it fights using a sword and shield, jumping at will.

Peace in Hyrule

Link, having obtained the Triforce of Courage, used the Triforce's power to awaken Princess Zelda I from her slumber. He thus prevented Ganon's resurrection and restored peace to the land of Hyrule.

Link's determination

Recorded on the scroll was the location of the Triforce of Courage. Impa appealed to Link, asking him to complete the Triforce and save Princess Zelda I. Link had made his decision. He set out on his own, heading for the palaces.

The power of the gods had been restored to Hyrule through the courage of a young boy.

Did generations pass, full of peace and the light of prosperity? Or did the curtain rise on an age of darkness, when people quarreled in their search for power?

The future of this timeline has yet to be unraveled.
The Twilight Realm and the Legacy of the Hero

The Hero of Time was victorious, successfully sealing away Ganon. Link returned to his original time and met with Princess Zelda, setting a new timeline into motion.

An Alternate History of Hyrule

The Return of the Hero of Time

Princess Zelda used her power to rewind the seven years that Link had spent sleeping, and restored the Hero to his original era. Upon his return, Link wasted no time in making for Hyrule Castle courtyard. There, he found Princess Zelda watching Ganondorf, just as she had been when they first met.

A Portent of the Future

Link warned Princess Zelda of what the future would bring. Hearing his words, the princess entrusted the Ocarina of Time to Link and instructed him to travel far away in order to prevent Ganondorf from entering the Sacred Realm. Just then, the mark of the Triforce of Courage on the back of Link’s hand began to glow. Link the Hero, who had won his battle against great evil in the world of the future, left on a secret journey.

Link’s Departure

Link set off on his horse, Epona, who lived at Lon Lon Ranch. Months passed as he wandered in search of his companion, Navi, eventually losing himself in a mysterious forest. It just so happened that this forest led to a parallel world known as Termina.

The Hero’s Return

Link finds himself back in the Temple of Time. The Master Sword has not yet been drawn from its pedestal, and the way to the Sacred Realm has yet to be opened. His companion, Navi, disappears into the heavens, and Link steps into a new timeline.

The Triforce of Courage

Link bears the proof of his courage on the back of his hand. Because Ganondorf was sealed away along with the Triforce of Power, the rest of the Triforce remained within the chosen ones.
Termina was in trouble. The moon was plummeting toward the earth, and, in three days’ time, the world would be destroyed.

A young imp known as Skull Kid had snatched Majora’s Mask from a traveling mask salesman. With the aid of the mask’s terrible power, his actions had gone beyond the scope of mischief, and the effects of his pranks could be felt all over Termina.

The imp’s trickery didn’t stop there. He also snatched Epona and the Ocarina of Time from Link, transforming the Hero into a Deku Scrub.

After regaining possession of the Ocarina of Time, Link was able to return to his original form using a mask. However, the Happy Mask Salesman entreated him to recover Majora’s Mask.

Together with Tatl, who was worried about Skull Kid, Link decided to put an end to the imp’s excessive meddling.

Termina is dominated by four regions, to the north, south, east, and west, with Clock Town’s Clock Tower at its center. The regions consist of the swampland of Woodfall, the mountains of Snowhead, the ocean of Great Bay, and the canyon of Ikana. The kingdom of Ikana is in ruins, but the other regions are governed by the peoples who inhabit them.
CLOCK TOWN: AN ATMOSPHERE OF UNREST

Link first found himself in a place called Clock Town. Three days before the local carnival, the town was thrown into chaos when the moon began to fall. The shadow of the lunar body grew bigger with each passing day.

Using the Ocarina of Time, Link was able to rewind the passage of time to three days before the moon fell. He collected a number of mysterious masks and righted the unusual changes that had taken place in the world, reviving the legendary giants that slept in the four regions of the land.

THE FOUR GIANTS AND MAJORA’S MASK

The day of destiny had arrived. The Four Giants stretched out their arms and held up the moon, stopping it from plunging into the town.

However, the mastermind behind these events was none other than Majora’s Mask. Link pursued the mask to the center of the moon. There, a strange battle unfolded. Link transformed into the Fierce Deity and eradicated the threat.

Majora’s Mask was then returned to the Happy Mask Salesman, and the terror caused by the falling moon no longer held the world in its grip.

As night fell on the third day, Clock Town was safe. Link watched the happy citizens enjoying the Carnival of Time. The Hero took his leave of Termina, and his whereabouts after that are unknown.

THE MYSTERIOUS MASKS

The masks, which hold the spirits of the dead, cause the wearer to transform into a shape resembling the departed. Link uses the masks to undergo transformations, gaining powers not native to his human form. Link’s transformation into a Deku Scrub is caused by the spirit of a member of the Deku tribe that died in the forest connecting Hyrule and Termina.

THE LEGENDARY GIANTS

Skull Kid’s friends are guardian deities that inhabit each region of Termina. Though they depart to the four corners of the earth to fulfill their purpose, Skull Kid feels that they have abandoned him and goes on a rampage with the power of Majora’s Mask.

CLOCK TOWN AND THE MAYOR’S HOUSEHOLD

Clock Town, seated at the heart of Termina, has a giant clock tower at its center. The yearly carnival brings visitors from all over.

The household of the mayor includes a son named Kafei, who will soon marry a woman named Anju. However, Kafei has been transformed into a child by Skull Kid.
The Demon Thief Ganondorf is Executed

Dark Clouds Menace Hyrule

In Hyrule, Princess Zelda was informed of what would happen in the future by Link, the Hero of Time. She realized that leaving Ganondorf to his own devices would cause the downfall of her kingdom.

Many years later, Ganondorf, the infamous demon thief who wielded the power of magic, was finally to be executed.

The Arbiter’s Grounds and the Mirror of Twilight

The Ancient Sages performed the execution of Ganondorf in the Arbiter’s Grounds. However, Ganondorf, who had been chosen by the Triforce of Power, did not perish, and managed to kill one of the sages. Thrown into a panic, the remainder of the sages used the Mirror of Twilight to banish Ganondorf to the Twilight Realm.

They were then instructed by the gods to protect the mirror.

Ganondorf and his malice, sent to the Twilight Realm, plunged the shadowy domain into madness.

The Demon Thief Ganondorf

The Ganondorf of this timeline is able to wield magic due to his possession of the Triforce of Power. However, since Link was able to warn Princess Zelda of the future, Ganondorf did not enter the Sacred Realm or lay his hands on the completed Triforce. Link returning from the future bearing the Triforce of Courage made it so that Ganondorf was unable to consolidate the omnipotent power of the Triforce within himself.

The Sages

Details regarding the sages who exist in this era are largely unknown, including their names. From the crests depicted on their clothing, we can ascertain that the sages represent light, forest, fire, water, shadow, and spirit.

Ganondorf’s Malice

Ganondorf is full of wickedness and hatred.

The History of the Twilight Realm

Long, long ago, the people of the world were filled with piety, and the land knew many years of peace. Before long, however, conflict began to arise in the sacred realm called Hyrule. People began to appear who were proficient with magic, and they attempted to control this sacred realm with their powers.

The gods dispatched four Light Spirits, who sealed the usurpers’ magic into Fused Shadows. They then banished the offenders to the Twilight Realm using the Mirror of Twilight, so that they would never be able to return to the Light World. Those who lived in the Twilight came to be known as the Twili.
The Invasion of Shadow and the Twilight Realm

Ganondorf’s Powers of Darkness
Ganondorf was sent to the Twilight Realm. There, the Demon King granted the ambitious Zant magical powers and began plotting to unite the Light World and the Twilight Realm into a single realm known as the Dark World.
Zant’s influence steadily increased. Clouds of darkness covered the Twilight Realm, and the Twili began transforming into demons.
Midna, the Twilight Princess, attempted to oppose him, but was cursed and fled to the Light World.

The King of Twilight, Zant, Invades the Light World
The peace that had reigned in the Light World for hundreds of years was broken by Zant’s army of Shadow Beasts. Zant, now known as the King of Twilight, launched an invasion of Hyrule, and Princess Zelda was faced with a decision. Would she allow the kingdom to be destroyed in the fires of war, or would she surrender and allow Hyrule to fall under the domain of the Twilight? The princess chose the latter.
Across the land, the Light Spirits lost their light to the Twili. The Light World was gradually transformed into Twilight, and the people, not realizing what was happening, were filled with a shadowy fear.

Midna
Princess of the Twilight Realm. A curse placed upon her by Zant causes her to physically transform and lose her magical abilities. In the Light World, she appears as a shadow.

The Twilight Realm
Also known as the Twilight. Humans who enter this domain are transformed into spirits, though they do not realize what has happened.

The Light Spirits
These spirits who once sealed away the Twili now guard the different regions of Hyrule. Their names are Ordona, Faron, Eldin, and Lanayru.

People of the Twilight Realm
The Twilight Realm is a beautiful place, enveloped in the calm of a falling dusk. The inhabitants are gentle, pure-hearted creatures who make their homes within the realm’s radiance. The Twili wield the power of magic, though its strength does not reach the levels possessed by those who were sealed away in ancient times. Members of the powerful royal family choose one from among themselves to inherit the position of leader.
The people of the Twilight lived in peace for many years, but there were those among them who felt that the denizens of the Light World were oppressing them. Despite Zant’s ambitions, he was not chosen to be king, and Princess Midna instead became leader of their people.
**MIDNA AND LINK MEET**

Midna began searching for a way to oppose Zant. Just then, a human appeared who had been transformed into a beast by the Twilight. It was none other than Link, a young man from Ordon Village in whose veins flowed the blood of the Hero of Time.

According to a legend passed down in the Twilight, the savior of the world would appear in the form of a beast. Midna decided to join Link to defeat Zant and take back the Twilight Realm.

**OF FUSED SHADOWS AND LIGHT SPIRITS**

Link took on the role of the Hero, restoring light to each region of the land and finally regaining his human form. With the help of Link, Midna began to collect the Fused Shadows. However, she was attacked by Zant, who stole the shadows and left her on the brink of death, suffering from grave wounds. Link was also cursed by Zant, and turned into a beast once more.

The Hero met with Princess Zelda at Hyrule Castle, who advised him to obtain the Master Sword. The princess then poured all her power into Midna, saving her life. Link acquired the Master Sword from the Sacred Grove, and his curse was lifted by the sword’s ability to dispel magic.

**LINK**

A young goatherd who makes his home in Ordon Village. He possesses the qualities of the Hero and remains a beast in the Twilight, without being transformed into a spirit.

**THE FUSED SHADOW**

An ancient magical object that was sealed away by the Light Spirits. Midna, the Twilight Princess, wears one piece as a helmet, while the remaining three shards are hidden in temples.

**ORDON VILLAGE AND ITS CITIZENS**

The lush hamlet of Ordon Village is located to the south of Faron Woods in the province of Ordona. The inhabitants live in harmony with nature, raising animals such as mountain goats and harvesting crops, including pumpkins.

Link sets out to save the village children following their abduction by Zant.
**THE MIRROR OF TWILIGHT**

Link and Midna at last arrived before the Mirror of Twilight, the entrance to the Twilight Realm. Midna became furious when she learned that Zant had broken the mirror, and that everything that had happened was the result of Ganondorf’s banishment to the Twilight Realm.

The two set out to collect the shards of the Mirror of Twilight. Their journey saw them travel not only across the great span of Hyrule, but also to the illusory City in the Sky. They succeeded in repairing the mirror, and then traveled to the Twilight Realm to defeat Zant.

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**The Usurper King Zant Waits in the Palace of Twilight**

The light liberated from the Twilight Realm came to rest within Link’s sword, driving back Zant’s powers of darkness. Even the guardian deity of the Twilight Realm came to recognize him as a hero.

Link confronted Zant in the Palace of Twilight. Midna regained the Fused Shadow from Zant, and destroyed him with the Twilight’s ancient powers.

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**THE TWILIGHT REALM**

This realm has been covered in darkness by the powers of Zant and Ganondorf, and the Twili have been changed into demonic forms.

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**THE CITY IN THE SKY**

A city in the heavens where an ancient civilization, the Oocca, flourishes. The city once maintained friendly relations with the royal family of Hyrule. Even today, the folklorist Impaz has inherited the role of guide, lending her wisdom to emissaries bound for the heavens.

Its relation to the Sky Era city of Skyloft is unknown.

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**The Map and The Writing System of the Twilight Era**

Hyrule Castle, located in Lanayru Province, sits at the heart of the world. The provinces known as Lanayru, Faron, Eldin, and Ordona bear the same names as they did in the Era of the Goddess Hylia. They are protected by the Light Spirits who share their names.

As the figure depicts, the writing system corresponds to the English alphabet, making it possible to decipher.

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**The Sages Apologize to Midna**

The passage created by the mirror

**Oocca**

**A Twili turned into a demon**

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**Phantom Zant**
HYRULE CASTLE IS SHROUED IN TWILIGHT

Zant’s defeat did not mark the end of Link’s struggles. The King of Darkness yet remained: he who had used Zant to extend the domain of the Twilight and gain control of Hyrule. Link, with the help of the Resistance, advanced on Hyrule Castle, which was enshrouded in Twilight.

THE RESISTANCE

An organization that uses Telma’s Bar in Hyrule Castle Town as a base for its maneuvers. The members are currently investigating the unusual phenomena that have been occurring all across the world. Telma is impressed by Link’s skills and invites him to join the group.

GANONDORF IS FULLY RESURRECTED

Ganondorf, King of Darkness, who had been resurrected in the Light World, remained seated on the throne of Hyrule Castle. He launched his attack by taking possession of Princess Zelda and transforming into a demonic beast. He later waged a battle with Link on horseback.

Once Princess Zelda’s spirit, which remained inside Midna, was returned to her body, she defended Link using the Light Arrows.

The Goron tribe and the Zora tribe continue to be prosperous during this era. The Kokiri tribe does not make an appearance; all that remains of them is their tribe’s symbol in the Forest Temple.

The Temple of Time, home to the Master Sword’s pedestal, has rotted away and lies in ruins within the forest.
Once the curse had been lifted, Midna regained her true form, that of a bewitching princess. She then returned to the Twilight Realm, smashing the Mirror of Twilight so that her world would never intersect with the Light World again. Her final request was that the denizens of the Light World not forget that there was another world within its shadows.

Link returned the Master Sword to the forest and went back to Ordon Village. The world received the blessings of the gods once more, and the land was covered in light.

### The Triforce of Power
The power that dwells within Ganondorf. When he loses his battle, the crest disappears.

### Midna’s True Form
The curse that was wrought by the power of darkness is lifted after the defeat of Ganondorf.

### Princess Zelda’s Resurrection and Ganondorf’s Suppression
Ganondorf took up the blade that had been used by the sages in his own execution and commenced the final battle. However, Link was successful in defeating him.

Ganondorf, the King of Darkness, had lost, and the crest of the Triforce of Power faded from the back of his hand. The curtain fell on the destiny of the demonic thief Ganondorf, seeker of the Triforce... at least for a time.

However, the invasion by the Twilight had produced much hostility, and the existence of a counterpart world to Hyrule had been exposed. The events of this time left behind a lingering scar whose effects would be felt in future eras.

### Princess Midna, Restored to Her True Form and the Twilight Realm
Once the curse had been lifted, Midna regained her true form, that of a bewitching princess. She then returned to the Twilight Realm, smashing the Mirror of Twilight so that her world would never intersect with the Light World again. Her final request was that the denizens of the Light World not forget that there was another world within its shadows...

Link returned the Master Sword to the forest and went back to Ordon Village. The world received the blessings of the gods once more, and the land was covered in light.

### Link, the Descendent of the Hero of Time
When Link steps into the Twilight, the crest of the Triforce of Courage on the back of his hand begins to glow, and he is transformed into a beast. When he regains his human form, he finds himself wearing the green garb of the Hero.

The spirit of Link’s ancestor, the Hero of Time, teaches him his secrets. Ever since returning to the Child Era, the swordsman has lamented the fact that he was not remembered as a hero. This is the reason he passes down the proof of his courage and his secret techniques to the Link of this era, addressing him as “son.”
Several hundred years after Ganondorf’s defeat, relations between Gerudo Village and Hyrule had become friendly once more, and peace had been restored to the land.

However, one day a new Ganondorf was born into the world. He violated the laws of the town, trespassing into an ancient pyramid and taking possession of the Trident. He also stole the Dark Mirror from the Temple of Darkness in the forest in order to turn Hyrule into a place of darkness.

The reigning Princess Zelda, wary of the dark clouds that covered Hyrule, brought Link and the six Maidens to the Elemental Sanctuary to see whether the seal on Vaati was weakening. However, the moment the door to the Elemental Sanctuary was opened, the Maidens were swept off to different corners of Hyrule by the power of the darkness.

In order to enshroud Hyrule in darkness, Ganondorf began to usurp people’s power. The first goal on which he set his sights was the resurrection of the evil wind sorcerer Vaati, who had been sealed away during the Force Era. Ganondorf used the power of the Dark Mirror to bring Shadow Link into the world, throwing Hyrule into chaos.

The cycle of the Gerudo thief Ganondorf

The pyramid

The Dark Mirror

The Evil Wind Sorcerer Vaati

Shadow Link
THE RESURRECTION OF VAATI

Link, who was left behind, drew the Four Sword that rested deep within the Elemental Sanctuary so he could rescue Zelda and the Maidens. Doing so split his body into four copies, as the legend had foretold. The act of drawing the sword also caused the evil wind sorcerer, Vaati, who had been sealed away, to be released.

THE JOURNEY TO GATHER THE LIGHT FORCE AND GANONDORF’S PLOTS

The Four Sword in Link’s possession did not contain enough power to crush the darkness. The four facets of the Hero thus set out on a journey to obtain the Light Force while rescuing Princess Zelda and the Maidens.

Meanwhile, Ganondorf resurrected Vaati in Hyrule Castle. Once he became aware of Link’s travels, he set out on a new course of action. In order to gain even more dark powers, he used Vaati to turn the Royal Jewels into the gateway to the Dark World. Ganondorf then utilized the power of the Trident to defeat the Knights of Hyrule one by one as they rushed to the rescue, transforming them into demons. He then placed a curse on the Royal Jewels they held.

The now demonic Knights of Hyrule and their Royal Jewels were scattered across the kingdom by Shadow Link and his kin. The Tower of Winds also disappeared from sight. With the Royal Jewels transformed into gateways to the Dark World, demons began appearing in the land of Hyrule once again.

THE LIGHT FORCE

The power that dwells within all the creatures of the world. It was originally stored within the Four Sword, but the power was lost due to Vaati’s magic.

THE KNIGHTS OF HYRULE

The Blue Knight, the Green Knight, the Red Knight, and the Violet Knight are swordsmen who have protected Hyrule for generations. Gallant and loyal, the pride of Hyrule, these knights would not hesitate to give their lives for their cause.

THE ROYAL JEWELS

Sacred treasures that open the path to the heavens. For generations, the royal family of Hyrule have entrusted protection of the Royal Jewels to the Knights of Hyrule, in whom they hold great faith.

THE TOWER OF WINDS

The passage to the heavens that is opened using the four Royal Jewels possessed by the Knights of Hyrule. It appears once the Royal Jewels are enshrined in the Elemental Sanctuary. Ganondorf snatches the jewels, and not only does he curse them, but he also ensures that no one will be able to reach the Palace of Winds, where Vaati dwells.
THE FINAL MOMENTS OF THE EVIL WIND SORCERER VAATI

The four Links rescued the Maidens from each corner of the land, liberating the Knights of Hyrule and the Royal Jewels that had fallen into darkness. Upon receiving the four Royal Jewels from the knights, the Links ascended the Tower of Winds from the Elemental Sanctuary using the power of the Maidens.

The Heroes saved Princess Zelda from the top of the tower and continued on to the Realm of the Heavens, where the Dark Mirror that had been incessantly spawning Shadow Links lay. The four Links then recovered the mirror and defeated Vaati in the Palace of Winds.

VAATI

Vaati was once a member of the Minish tribe, but transformed into an evil sorcerer due to his admiration of the hearts of the wicked. After being sealed and resurrected, he is finally defeated.

• VAATI

THE CONFRONTATION WITH GANON AND RENEWED PEACE

The four Links and Princess Zelda made for the surface world as the Palace of Winds crumbled beneath them. There, Ganon appeared. The facets of Link cooperated with Princess Zelda to crush him, successfully sealing Ganon with the Four Sword. “I am the King of Darkness! I cannot be destroyed by insects like you!” he cried as he was sealed away. Light shone out all around them, and the darkness began to part.

Link placed the Four Sword he had used to seal Ganon back into its pedestal in the Elemental Sanctuary, and his facets were once again united. Returning to Hyrule Castle, the Hero received a grand welcome. Princess Zelda looked down on the proceedings from the hall in the chamber of the Triforce within the castle.

GANON

No trace remains of the human known as Ganondorf. He was heard to lament, “The power I have attained from the people of Hyrule is not yet enough.” From Ganon’s words, we can surmise that he did not have the power he needed to cover Hyrule in darkness.

• GANON

The evil sorcerer Vaati had become caught up in the cycle of Ganondorf the Thief.

Will the Light World never be free of the threat of darkness? There may come a time when the land will have need of the Four Sword once again.
The Hero of Winds and a New World

Ganondorf the Thief had obtained the Triforce of Power and transformed into the Demon King Ganon.

The Hero of Time successfully sealed away his foe. Victorious, he then departed to his original era, and purity began to return to the world once more. However, Hyrule’s troubles continued.

Peace Is Restored to Hyrule by the Hero of Time

The Hero of Time successfully sealed away his foe. Victorious, he then departed to his original era, and purity began to return to the world once more. However, Hyrule’s troubles continued.

The Hero’s return

With the help of the sages and the Hero of Time, Princess Zelda sealed away Ganon and returned Link to his original era. To ensure that the Sacred Realm could not be reopened, she put the Master Sword back in its pedestal and closed the Door of Time.

The passage between eras was sealed, and the Triforce of Courage continued its slumber somewhere in the land.

The Master Sword

Link and Epona

The dark clouds that had gathered over Hyrule parted, and light began to return to the world. However, once enough time had passed that the deeds of the Hero of Time had faded into legend, the creeping hand of evil beset the kingdom once more.

The Purification of Hyrule

Many years later

The deeds of the Hero of Time are passed on as legends

Even in the eras after the kingdom of Hyrule vanished from the earth, the legend of the Hero of Time and the kingdom where the power of the gods slumbered continued to be passed on from generation to generation. From the Hero’s green garb to the details of his departure, the events of the story were handed down in the form of a scroll, becoming a legend from a bygone era.

From the Scroll of the Hero of Time
Ganondorf, formerly sealed away, crawled up from the depths of the earth and enshrouded Hyrule in darkness once more. The prayers of the people were in vain, and the Hero never appeared.

Out of hope and out of time, King Daphnes Nohansen Hyrule made his decision: He would entrust the fate of his kingdom to the gods.

The gods chose which of the kingdom’s subjects would ascend to the new land, telling them to escape to the tallest mountains. They then flooded the world, sinking Ganondorf and Hyrule to the bottom of the ocean and sealing them away.

Though the king was sealed along with his kingdom, the princess took a piece of the Triforce that had been broken in two by the king and managed to escape to the ocean’s surface with several of her retainers.

### The Charm of the Royal Family

A charm honed from a Gossip Stone, passed down by the royal family since ancient times. It was given by the king of Hyrule to his daughter, the princess. Members of the royal family can converse telepathically via the stone. It continues to be carefully handed down in the present era, known to its bearers as the Pirate’s Charm.

### The Writing System in the Era Without a Hero

One of the scripts used in the eras in which the Hylians ruled. The same characters are still in use in New Hyrule hundreds of years later, in the Era of the Great Sea.

It is possible to decipher this writing system using the chart at right to match each character with its Japanese equivalent.
GANONDORF’S PLOTS

Hundreds of years passed, and Ganondorf, who should have been sealed at the bottom of the ocean along with Hyrule, was resurrected once again. He gave an order to his minions to attack the Wind and Earth temples, killing the two sages whose prayers gave the Master Sword the ability to destroy evil.

Upon emerging from the sea, he turned the Forsaken Fortress into his base of operations and began his search for Princess Zelda, a descendent of the royal family who possessed the Triforce of Wisdom.

THE GIRL WITH THE BLOOD OF THE ROYAL FAMILY AND THE PIRATES

King Daphnes Nohansen Hyrule, ordered by the gods to put an end to Ganondorf’s ambitions, awoke from his slumber. His spirit took up residence in a small red boat known as the King of Red Lions, and he began searching for the new Hero and the descendent of the royal family.

The descendent he sought had grown up as the leader of a group of pirates. Known as Tetra, she had spent her life sailing the seas.

THE FORSAKEN FORTRESS

The resurrected Ganondorf’s base of operations. It is crawling with large numbers of demons.
The King of Red Lions decided to gamble the future of Hyrule on the courage of Link, the boy who was trying to rescue his sister. He bestowed the Wind Waker upon Link, which had been passed down by the royal family, and the two set off on their adventure.

Upon receiving a pearl from each god that watched over the land, Link raised the Tower of the Gods and found himself proving his courage in a great trial.

The King of Red Lions discovered a boy named Link from Outset Island who had infiltrated the Forsaken Fortress in an attempt to rescue his kidnapped sister.

Princess Zelda, in whose veins flows the blood of the Hylians, possesses their characteristic long ears. The ominous bird seeks out girls who share this trait and carries them off to the Forsaken Fortress.

In ancient times, the Wind Waker was a baton used to play songs that served as prayers to the gods.

On Outset Island, where Link lives, it is customary for boys who reach a certain age to don green garb in celebration of the Hero of Time. The green clothes are meant to imitate the legendary Hero, and thus they symbolize the hope that the boys will grow up to be courageous. The custom of decorating the inside of a house with a shield is also a vestige of this tradition.

From the Scroll of the Hero of Time

The Hero’s Shield

Link and the King of Red Lions

Link enters the Forsaken Fortress

Link’s little sister Aryll

The kidnapped girls

The Wind Waker

The boy from Outset Island proves his courage

The customs of the Hero of Time on Outset Island

Adventure Brought by the Wind

The Boy Meets the King of Red Lions

The Wind Waker
LINK RECEIVES THE APPROVAL OF THE GODS

Link’s courage was recognized as he underwent the trials in the Tower of the Gods. He obtained the legendary blade known as the Master Sword in Hyrule, the kingdom sealed deep under the ocean.

He challenged the Forsaken Fortress once again in an attempt to subjugate Ganondorf. However, the Master Sword had lost its ability to repel evil. He was not able to wound Ganondorf even slightly, and the Demon King realized that Tetra was Princess Zelda.

Link and Tetra barely managed to escape from the Forsaken Fortress with their lives.

THE MASTER SWORD

The legendary blade can only be wielded by the Hero. In this era, it acts as the key to the seal on the sunken kingdom of Hyrule.

PRINCESS ZELDA IS AWAKENED BY THE TRIFORCE OF WISDOM

The King of Red Lions, aware of the situation, invited Link and Tetra to the chamber of the Master Sword. There, he revealed his true form as the king of Hyrule.

The fragment of the Triforce possessed by the king and the fragment possessed by Tetra united to form the Triforce of Wisdom, and Tetra awakened as Princess Zelda, the true heir to Hyrule’s royal family. Princess Zelda remained hidden within Hyrule Castle, where Ganondorf’s hand could not reach her.

AN ANCIENT BATTLE DECORATES THE INSIDE OF HYRULE CASTLE

Within the walls of Hyrule Castle, which lies at the bottom of the sea, sits a statue that brings to mind the Hero of Time. The Master Sword also rests deep within. The images of Ganon and the six sages are depicted in stained-glass windows. The decorations in the chamber where the Master Sword rests in its pedestal bring to mind the sealing of Ganon by the sages and the Hero of Time.
Taking Measures to Suppress Ganondorf

The King of Red Lions directed Link to find the pieces of the Triforce of Courage, sunk beneath the sea.

Because the sages Laruto and Fado had been killed by Ganondorf, Medli of the Rito tribe and Makar of the Korok tribe, in whose veins flowed the blood of the sages, headed for their respective temples.

The Temples Slumbering in Hyrule

The temples were sunk to the sea floor along with Hyrule, and there they continue to slumber. However, because their entrances sit atop tall mountains, it is possible to access them from the ocean’s surface in the Era of the Great Sea.

The Sage of Earth

This sage plays a harp. Medli, a maiden of the Rito tribe who later awakens as a sage, is an attendant to the guardian deity Valoo. Her predecessor as Sage of Earth was Laruto of the Zora tribe.

The Sage of Wind

This sage plays a violin. Makar of the Korok tribe plays the role of accompanist in the Koroks’ annual ceremony. He will later awaken as a sage. His predecessor was Fado of the Kokiri tribe.

The Prayers of the Sages and the Power to Repel Magic

The spirits of the previous sages, who had lost their lives at the hands of Ganondorf, awakened the new sages by playing special melodies on their instruments.

Medli, the Sage of Earth, and Makar, the Sage of Wind, offered up their prayers and restored the power to repel magic to the Master Sword.

The Spirits That Guard the Pearls of the Goddesses

Even after the land of Hyrule was sealed away, the guardian spirits of the three pearls of the goddesses remain. They are thought to be descended from Volvagia, the Deku Tree, and Jabu-Jabu, spirits that existed during the Era of the Hero of Time.
THE BIRTH OF THE HERO OF WINDS
Gathering the eight fragments from the seabed, Link completed the Triforce of Courage. A crest appeared on his left hand, and his courage was recognized to be genuine.

However, once Link and the King of Red Lions returned to Hyrule Castle, they witnessed Ganondorf carrying off Princess Zelda right before their eyes.

Princess Zelda, who bore the Crest of Wisdom, had been taken to Ganon’s Tower, which rested on the ocean floor in Hyrule. When Link arrived bearing the Crest of Courage, the three crests were united and the Triforce took on its true form.

Ganondorf, hoping to resurrect Hyrule and rule over it, reached out to touch the Triforce and settle his fate at last.

THE FATEFUL DECISION TO WISH UPON THE TRIFORCE
Princess Zelda is kidnapped

Princess Zelda and the Crest of Wisdom
The Goron tribe
The Korok tribe
The leader of the Rito tribe and his son, Komali

Taking a stand against Ganondorf

Link and the King of Red Lions

Princess Zelda and the Crest of Courage

Link and the Crest of Courage

THE KOKIRI AND ZORA TRIBES TAKE ON NEW FORMS
Some of the peoples in the Era of the Great Sea underwent drastic changes in form during the tumultuous eras of the past. The Kokiri now appear plantlike, having transformed into the Korok tribe, who spread greenery around the world with the spirit known as the Deku Tree. The Zora tribe, who now bear birdlike beaks, have transformed into the Rito. They grow their wings upon being blessed with one of the spirit Valoo’s scales.

The Goron tribe has not undergone much change, but its members wander the earth as vagabonds.

THE TRIFORCE
The divine power that Ganondorf previously failed to attain, these sacred triangles grant the wishes of those who touch them. As Ganondorf has only succeeded in obtaining the Triforce of Power, he needs to gather the Triforce of Wisdom and the Triforce of Courage.

Princess Zelda is kidnapped

Princess Zelda and the Crest of Wisdom

Taking a stand against Ganondorf

Link and the King of Red Lions

Princess Zelda is kidnapped

Princess Zelda and the Crest of Wisdom

Taking a stand against Ganondorf

Link and the King of Red Lions

THE HERO OF WINDS
Upon witnessing the gods’ approval of the boy who manipulates the wind to fill the boat’s sails using the Wind Waker, the King of Red Lions dubs Link the Hero of Winds.
Suddenly, the king of Hyrule appeared and touched the Triforce before Ganondorf was able to. In a sonorous voice, the king declared his wish: “Wash away this ancient land of Hyrule! Let a ray of hope shine on the future of the world!!!”

Was it really worthwhile to ask the Triforce to destroy Hyrule in order to build a better future? Link and the princess, to whom the future had been entrusted, launched an attack on Ganondorf. What unfolded next was Hyrule’s final battle.

Ganondorf fell to the power of Princess Zelda’s Light Arrows and the ability of Link’s blade to repel evil, and turned into stone. As Hyrule began to fade away, the king helped Link and Princess Zelda escape to the surface. In spite of Princess Zelda’s entreaty to search for a new land together and Link’s outstretched hand, King Daphnes Nohansen Hyrule chose to vanish along with his kingdom.

Ganondorf, obsessed with the idea of resurrecting Hyrule, the kingdom that had sunk to the bottom of the ocean, described the land’s destruction by the gods. He spoke of the desert country in which he was raised, how the wind that swept across it brought death, and how he coveted the wind that blew over Hyrule. Was it the wind of Hyrule he felt in his final moments? Or the wind of death . . . ?

When the king of Hyrule looked back upon his reign, he was filled with regret. Because, like Ganondorf, his yearning for the past bound him to Hyrule, he decided to disappear with his kingdom. As though asking the forgiveness of Link and the princess, he left behind his final words: “I have scattered the seeds of the future . . .”

The curtain thus fell on the cyclical history of the sacred realm of Hyrule and the struggle for the Triforce.
The Curtain Rises on the Era of the Great Voyage

The Great Voyage of Tetra, Link, and the Pirates
Hyrule vanished, and the pirates welcomed back Princess Zelda, who had once again become Tetra the pirate. Tetra, Link, and the pirates received a sendoff from the people of the islands, and set sail in search of a new world.

The Eerie Ghost Ship Appears in the Ocean King’s Waters
Several months after their departure, Tetra and the pirates found themselves in waters where the Ghost Ship was rumored to appear. The area fell under the jurisdiction of a great spirit known as the Ocean King, but recently, ships had begun disappearing.

In order to ascertain the truth behind the rumors, Tetra boarded the Ghost Ship when it appeared before them, only to be kidnapped. Link rushed to her aid but was hurled into the depths of the ocean.

The Hero found himself washed ashore on the beach of Merca Island. On the advice of an old man named Oshus, he departed in search of clues to the Ghost Ship’s whereabouts.

Tragedy in the Waters of the Ocean King
The waters under the jurisdiction of the Ocean King are full of Life Force, the origin of power, which is the reason they attracted the attention of Bellum, who consumes it. When the Spirit of Power and the Spirit of Wisdom were sealed away, the Ocean King and the Spirit of Courage created alter egos and fled to the island.

Though the waters of the Ocean King exist in a different world from that of Tetra, Link, and the pirates, the crests of Hyrule’s three gods can still be found in the Ocean King’s temple. Because of this, it is highly possible that the waters of the Ocean King were created by the same gods as Hyrule.

Niko, a member of Tetra’s pirate gang, turns the ballad of Link and his friends into a picture show to tell the story of their adventures.

A ship surrounded by a thick fog. The stronghold of the evil Bellum, it sails the waters of the Ocean King. It drains the Life Force of those who approach it.
ADVENTURE ON THE SS LINEBECK
Link befriended Ciela, the fairy that Oshus had taken in, and managed to obtain the cooperation of Captain Linebeck. The three set sail on the SS Linebeck, his ship.
Using the Phantom Hourglass, Link managed to unlock the clues that slept within the Temple of the Ocean King bit by bit. He also rescued the Spirits of Power, Wisdom, and Courage.

THE OCEAN KING AND THE EVIL BELLUM
Borrowing the power of the spirits, Link successfully boarded the Ghost Ship. Inside, he discovered that Tetra had turned to stone after Bellum drained her Life Force. Then, Oshus appeared and revealed his true identity as the Ocean King. The Ocean King recognized Link’s courage, and asked him to eradicate Bellum.

THE TEMPLE OF THE OCEAN KING
A temple dedicated to the worship of the Ocean King, who governs this region of the ocean. The temple is commandeered by Bellum, who uses offshoots of himself called Phantoms to eject trespassers.

THE PHANTOM HOURGLASS
This hourglass possesses the power to manipulate time. It is necessary to use it in order to pass through the Temple of the Ocean King unharmed.

THE SPIRITS OF POWER, WISDOM, AND COURAGE
They may look like small fairies, but they possess great powers, such as the ability to sense evil. The fairy Ciela is actually the Spirit of Courage.

THE WATERS OF THE OCEAN KING
A great sea composed of four territories. It is a world located at the heart of the ocean, with no landmasses big enough to be called continents.
THE CONFRONTATION WITH THE EVIL DREAM GOD BELLUM

Link obtained the only weapon capable of defeating Bellum: the Phantom Sword. He then headed for the depths of the Temple of the Ocean King. Once he crushed Bellum, Tetra would return to normal.

Link pressed his attack against Bellum once again and barely managed to escape with his life, thanks to the courageous actions of Captain Linebeck. Once the dust had cleared on the final battle, Link and his friends stood victorious.

ESCAPING THE WATERS OF THE OCEAN KING

Oshus regained his true form, and peace returned to the waters of the Ocean King. Link and Tetra bid a fond farewell to Oshus and the spirits, and found themselves back in their own world. However, despite the many days they had wandered during their adventure in the waters of the Ocean King, they returned to find only ten minutes had passed.

The turmoil surrounding the Ghost Ship had come to a close, and Tetra, Link, and the pirates resumed their voyage in search of a new world.

THE PEOPLE OF THE WATERS OF THE OCEAN KING

In addition to humans, Gorons, which look identical to the Gorons of Hyrule, and the Anouki tribe of the Isle of Frost also inhabit the waters of the Ocean King.

The spirits of the Cobble King and his knights also dwell on the island that houses the ruins of their ancient kingdom.

THE PHANTOM SWORD

Oshus added the power of the Phantom Hourglass to this sacred blade, which was forged from three carefully guarded Pure Metals, each found in a different region.

CAPTAIN LINEBECK LIVES

The people Link meets in the waters of the Ocean King are the inhabitants of another world, and cannot be encountered in Link’s own. However, once Link returns to his own world, he seems to make out the shape of the SS Linebeck drifting in the distance.
The History Leading up to New Hyrule

Discovering a Continent and Re-creating a Kingdom

Continuing their journey, Link, Tetra, and the pirates at last came upon a new continent. At the heart of this land sat a structure called the Tower of Spirits, from which the Spirit Tracks spiraled out. Here, Tetra founded New Hyrule. Another history had begun to unfold.

The Expansion of Hyrule Kingdom

Trains ran along the Spirit Tracks, and the kingdom developed a network of railroads. The castle was decorated with stained glass depicting Tetra the pirate, and the soldiers adopted green uniforms as a tribute to the Hero of Winds.

The Tracks Begin to Vanish

One hundred years after the country’s founding, sections of track began to disappear all over the land.

The reigning Princess Zelda presented an engineer named Link with a soldier’s uniform in order to slip out of the castle, and the two headed to the Tower of Spirits with Alfonzo to investigate.

The Picture Show of Niko the Storyteller

Niko, who arrived in the new world one hundred years ago as one of Tetra’s pirates, is still going strong in this era. He is affectionately nicknamed “Old Man Niko.” He lives with a boy named Link who is identical in appearance to the Hero of Winds. Niko passes on the legends surrounding the new world and the new adventures of Link in the form of a picture show.

- The Demon King
  The Demon King had been sealed in this tower by the gods in the distant past. The train tracks, which spiraled out from the tower to cover the land, drew the power to maintain the seal from the land’s four temples. Sages of the Lokomo tribe were dispatched from the heavens to each of the four temples and the tower.

- The Tower of the Gods
  The Tower of the Gods and the Demon King (from Niko’s picture show)

- Princess Zelda
  The Princess Zelda spoken of here is the fifth of her line, the great-great-grandchild of Tetra.

- Alfonzo
  An engineer from Aboda Village. He is descended from Gonzo, one of Tetra’s pirates. He used to serve the royal palace as a swordsman. Though his skill was great enough that people spoke of him as legendary, he was wounded in a fight with Byrne.
PRINCESS ZELDA, NOW NOTHING MORE THAN A SPIRIT

On their way to the Tower of Spirits, they concluded that Cole, the chancellor of Hyrule Kingdom, was a creature of evil. Cole was attempting to resurrect Malladus the Demon King, who had been sealed in the Tower of Spirits. He planned to use the body of Princess Zelda as a vessel for Malladus.

Princess Zelda was kidnapped by Cole’s ally, Byrne, and her spirit separated from her body. Link and the spirit of Princess Zelda received orders from Anjean the sage at the Tower of Spirits.

THE CHANGES IN THE SPIRIT TOWER

With its tracks disappearing and its barrier lost, the Tower of Spirits was divided, and its guardians, the Phantoms, were possessed by demons.

Princess Zelda’s spirit transformed into Phantom Zelda by entering the armor of a Phantom, and, with the cooperation of Link, she made for the top of the tower. However, in order to reach the top floor where the Demon King’s spirit slept, the two would need to restore the barriers to the temples.

A MAP OF THE NEW WORLD

New Hyrule is split into five regions, with Hyrule Castle and the Tower of Spirits at its center, encircled by the Forest Realm, the Snow Realm, the Ocean Realm, the Fire Realm, and the Sand Realm.

In the past, Tetra was aided by a man called Linebeck. From the existence of his grave and his descendent Linebeck III, it is possible to surmise that he made it to the new world as well.
The ancient realm was destroyed, and the wind guided the founders of Hyrule to a new land, where the kingdom set off down another path.

With the lineage of the gods not yet exhausted, who can say what successive generations will bring? The story will continue to unfold.
Commemorative Merchandise Collection

These items were released for The Legend of Zelda's twenty-fifth anniversary. The Legend of Zelda: Symphony of the Goddesses, a new orchestral work, debuted in October 2011.

The Legend of Zelda: Four Swords Adventures
A Nintendo DSiWare version of Four Swords, which originally came packaged with The Legend of Zelda: A Link to the Past. The limited-edition game was distributed for the Nintendo 3DS, DSi, and DSi XL until February 20, 2012.

Nintendo Private Card
A specially designed card that was released for a limited time. There were three versions: Ocarina of Time 3D, Skyward Sword, and a special illustration.

Playing Cards
A set of playing cards featuring character designs from different eras. It was released for the twenty-fifth anniversary, but it is not a limited-edition product.

The Legend of Zelda 25th Anniversary Edition Nintendo 3DS
A limited-edition 3DS released via Nintendo Online. Its design features the crest of Hyrule in the center. This is a high-quality product.
CREATIVE FOOTPRINTS

Documenting 25 Years of Artwork
Link was depicted in early art examples as right handed. However, in order to aid in the creation of the pixel art and for the purposes of configuration in game screens, he was altered to be left handed.
Development materials for *The Legend of Zelda*, drawn by Shigeru Miyamoto. Some of the images below are making their first public appearance in this book. From the design of the enemies to the configuration of the dungeons, Miyamoto either created or had a hand in almost every aspect.
These enemies may seem familiar, due to their appearance in later games of the series. Darknuts, Peahats, Leevers, and Octoroks are depicted here.
The second illustration from the top on the left-hand side is a shield-eating Like Like. To its right, the illustration of a hand extending out of the wall may depict a prototype Wallmaster.
Compared with the first game in the *Legend of Zelda* series, Link’s arms and legs have been extended proportionately. Perhaps he wasn’t going to be carrying a shield on his back at this time.

In his new design, which is targeted toward foreign fans, Link appears a little more mature than he did in *The Adventure of Link*.
Princess Zelda, clad in a magnificent dress. This would become the prototype for her gown. In the picture to the left, Zelda is wearing a sci-fi-themed costume. It does not make an appearance in the game.

You can see how huge Ganon is by examining the comparison chart below. For some reason, a few other familiar characters have been added to the mix . . .
To the right are storyboards depicting scenes from the game, including the opening sequence. Below are sketches with ideas for enemy attack patterns. Everything is drawn out in detail, from the animations to what the player must do to defeat or overcome the enemy.
Ever since Ocarina of Time, Link’s shield, inset with the Hylian crest, has been treated symbolically. Link can now stand proud and tall, completely unhindered by its weight. His long ears, a characteristic of the Hylia, are also further emphasized.
The design of Princess Zelda’s tabard depicts the Sheikah coat of arms, in addition to the crest of Hyrule’s royal family.

**Design sketches**

**Adult Era**

**Child Era**

**Sheik**

**Impa**

**Design sketches**
In contrast to his final design, which depicts him wearing a sage’s robe, this design sketch brings to mind a warrior. Perhaps he was initially part of a fighting faction.
Ganondorf, drawn for the first time in human form. His sharp, birdlike nose is characteristic of the Gerudo.
As might be expected with a key character like Ganondorf, it seems that a number of sketches were considered for his design, including ones for the bestial form that follows his protean transformation.
Because *Ocarina of Time* is so story oriented, the concept illustrations are designed with that in mind and drawn to resemble movie posters. The vertical symmetry of the illustrations below is modeled on the backs of playing cards.
Only Child Link appears in *Majora's Mask*, but, for some reason, there are illustrations for Adult Link. Perhaps they were prototypes of Fierce Deity Link, who appears in the final game.
An illustration that emphasizes shadow, capturing the dark atmosphere of *Majora’s Mask*. It was used on the interior packaging of the Japanese game.
A ton of detail was put into this character, from the shape of his hair to the items he carries, and even his eyesight. One can sense an unparalleled love for Tingle!

An illustration depicting a town of mask-wearing inhabitants. These masks would later evolve into designs for Majora’s Mask.
This version of Link is characterized by his large eyes. Given that eye movement was to be emphasized in the game, his eyebrows came to be drawn on top of his bangs.

In this drawing, Link has a smaller head-to-body ratio, far removed from his final design. It would have been interesting to see this version of Link rendered in a cel-shaded style.

Link strikes a determined pose, with Tetra and the girls at his back (and an additional character at his side...).
Tetra is characterized by the swirl of her hair. The hairstyle was chosen to match the design of the wind and smoke that appear in the game.

Tetra and her pirate underlings, dressed in a style of clothing that evokes the South. Could that be Gonzo, standing beside her and holding an ax? Or Senza, perhaps?
Ganondorf has gotten older since his appearance in *Ocarina of Time*. He now looks middle aged. These drawings have an Eastern flavor to them.

**Ganondorf**

- Resembles a carving knife when seen from the side.
- Bevel thickness grows thicker toward the tip.
- Cutting edge.
- Pattern on sash.
- Pattern on collar.
- Pattern on back.
- Straight line on back.
- Pattern on back.
- I’ll keep adjusting it.
- Pern soles.
- Foot look.
King of Red Lions was originally designed to appear as though he was handcrafted out of wood. Ultimately, a more Eastern style was emphasized in his look.

Zephos & Cyclos

This piece of concept art shows the Deku Tree presenting Link with the Deku Leaf. His final design bears a closer resemblance to the Deku Tree in Ocarina of Time.

Tetra’s Underlings

A design sketch depicting Tetra’s pirate underlings. One can assume from his blue bandanna and short stature that the person on the left is Niko.

Deku Tree

Lenzo

Pictograph Man

Fishman

Please make a scary eye shape in addition to two shapes for blinking. (Don’t make the eyes move from side to side. Have them staring straight ahead.)

Please make it so the axe on arm three makes arm three move.

Please use polygons for the camera strap. (Textures are fine from the mi...)

Put one bone in his beard. (Please make it so it looks as though he’s mumbling when it moves up and down.)

Please use polygons to do the notch in the hem.
As the design sketches indicate, the wings of the Rito were smaller in early development. However, once it became necessary for them to fly to various places, their design was changed to emphasize their wings. The two pictures at the bottom are design sketches for unused races that never made it into the game.
The Moblins were the first monsters to be designed, and served as the model upon which the rest of the enemies were based.
Monsters that went unused, never appearing in the game itself. The battle against the giant monster who’s more than twice the size of Link, depicted on the left, would have left an impression, to say the least!
The stained glass that decorates the walls of Hyrule Castle. The windows depict the six sages of Ocarina of Time, in addition to Ganon and the Triforce. Take a look at the crests of the six sages, as well.
FORSaken FOrrTRESS
The first illustration of the Forsaken Fortress. The design has been faithfully reproduced in the game.

CONCEPT ART
Hyrule Castle
A beautiful white castle that rises from the surface of a lake. Because of its resemblance to a great white bird unfolding its wings, it is also known as the “Swan Castle.”

STovePIPE ISLAND
AND GC ISLAND
Island concept sketches. The motif for GC Island is the Nintendo GameCube. Neither of these islands appears in the game.
Concept sketches depicting areas that were never used in the game, including an underwater scene. Only Jabun, the sea creature at the lower right that resembles a giant anglerfish and lives on the far side of Outset Island, is seen in the game.
Link’s design here was based on the design from *A Link to the Past*, the game in which his long sidelocks originated.
Nayru is occasionally depicted holding a brush because in the early stages of development, there was an item called the Magic Paintbrush. It was created to make use of the Game Boy Color.
Din was designed first, then Nayru. Din, the dancer, was depicted as a lively and strong-willed character. Accordingly, it was decided that Nayru would be graceful and intellectual in order to contrast with her.
Ambi

Ricky

Moosh

Maple

Impa

Her eyebrows resemble Ralph's satchel. How she looks when possessed.
Veran

You can see that elements from Veran’s design sketches were incorporated into her final form, as illustrated below. Her mysterious appearance, with one eye hidden from view, makes “Sorceress of Shadows” a very fitting title.

Onox

The design of Onox’s body matches his final look, but the double-bladed ax on his morning star never appeared in the game.
A design sketch depicting Ganondorf’s phantom. Ganondorf never appears in the Oracle series, however. Only his beast form, Ganon, is seen.
Design sketches (cowboy)

Design sketches (traditional clothing)

Facial expressions

Zora tunic design sketches
A variety of design sketches, including Link as a young man, a boy that brings to mind Child Link from *Ocarina of Time*, and an androgynous figure. You can tell that the designers went through some trial and error.

**Wolf Link**

In order to give players the impression that Link had transformed into a beast, his wolf form was designed using cartoon techniques to impart a fairy tale quality not seen in his human form.
Midna’s True Form

Midna, as she appears after her true form is restored at the end of the game, if Zelda is a Western-style princess, Midna has the air of the Middle East about her.
Design sketches for Midna. There’s so much variety between these images and her final design that one could claim that the only point that remains consistent is the fact that she’s always depicted wearing a mask.
Zelda was originally depicted wearing a robe that hid her expression. The pictures at the bottom right represent what Zelda from *Twilight Princess* would look like if she transformed into Sheik. They were drawn for *Super Smash Bros. Brawl*. 

**Design sketches**

**Wearing a robe**

**Sheik**
During the early stages of the game, Zant appears as an unnerving persona encased in thick armor. When his true form is later unveiled, he gives off the strong impression of one whose cowardly ambition and madness have been exposed.

**Bamboo-Shoot-Style Combat Weapon**

**Zant**

The illustration to the left is concept art for the shelter in the shape of Zant's face that appears during the battle against him. The moniker "Bamboo-Shoot-Style Combat Weapon," however...
Though he was banished to the twilight by the sages in *Ocarina of Time*, Ganon lives again. Though the timeline he inhabits differs from that of *The Wind Waker*, he is drawn to be around the same age as the Ganondorf in that game.

Ganondorf’s horse

Ganondorf’s sword is the same blade that was used by the sages in his own execution. In a flashback scene, it is seen to pierce right through him.
The creature Ganondorf transforms into during the fight at Hyrule Castle. Perhaps the “Pig Ganon” caption on this piece of concept art was a nickname given to him by the staff?
**Light Spirits**

The spirits that watch over each corner of the land. In the game, they take on the form of animals, including deer and snakes. However, it seems as though the developers also considered making them humans with animal heads.
**Sages**

The design sketches seen at right were originally concept art for Rauru. Though his face is hidden behind a mask, his body retains vestiges of the sage.

**Ancient Hero**

The ghost of the hero who teaches Link his secrets. Some theorize that the fact that he holds his sword in his left hand indicates he is actually Link from Ocarina of Time.
Looking carefully at these concept sketches, you can see a mark that closely resembles Navi, the fairy that appeared in *Ocarina of Time*, on Ilia’s brow... I’d be really curious to know what they were planning with that.
Malo, depicted here as a mischievous child, was popular among the development staff. As a result, he got his own in-game shop, the Malo Mart.
RENADO (40)
Kind and serious. Not a man who yields to evil.

PARENT AND CHILD
Renado and his daughter, Luda. Their appearances, reminiscent of Native Americans, are well suited to the village of Kakariko, which wouldn’t look out of place in a western movie.

BARNES
There are many design sketches of Barnes, who runs the Bomb Shop. All of them depict a tired old man.
Telma is the proprietress of the bar. Despite her hearty manner, she also exhibits a certain feminine sweetness. She is kind to Link and treats him as an adult.
Rusl and his friends were called “The Resistance” by the developers. Of them, Auru was the character with the most concept art. It looks like they designed a macho version of Auru, as well.
Shad researches the sky people. He looks scholarly in many of his design sketches.

The concept art to the right is one of Ashei’s design sketches. She wears Western-style armor, but other aspects of her appearance, including her hairstyle, hint at Eastern influences.
Old Man Impa could be considered a male version of Impaz. If he’d been used, he would have been the series’ first male Impa.

Falbi & Fyer

In the concept art shown here, Fyer is male, as he is in his final design. Falbi, however, is female. It is unclear if they were meant to be lovers or husband and wife.
Jovani's body was turned into gold after he made a deal with demons. In his final design, he's depicted as round and fat, but his design sketches include a slender version.

Purlo runs the STAR Game in Hyrule Castle Town. He was actually designed to be a more realistic version of Tingle.

Oocoo's appearance is incredibly unique. Her design resembles the work of artist Amedeo Modigliani.
Gorons first appear in the game as an enemy. Because of this, the gentleness that they had in Ocarina of Time has disappeared, replaced by a severe expression.

Goron Elder A’s design was used for Gor Ebizo, one of the four Goron Elders.
For some reason, this concept art depicts Telma’s cat riding on Darbus’s shoulder. It seems that, initially, the feline played a role in his story.

Design sketches
Zora Tribe sketches. It looks as though more realistic Zora designs were among the possibilities. Their inclusion in the game would have marked a drastic departure from their look in previous titles.

**BATTLE MASKS**

Masks worn by the Zora tribe during combat. Only the battle mask at the upper left appears in the game. I’m surprised that they went as far as designing a mask for use during rain prayers . . .
Rutela is a Zora queen, which is uncommon for the tribe. From the design sketches, we can surmise that a Zora king was also slated to appear.

Rutela's son, Ralis. Seeing the multiple design sketches, one might imagine that a considerable amount of thought went into the look of his necklace.
The illustration to the right is a design for what King Bulblin would be wearing during the second battle. The original plan was to have a piece of his armor fall off every time Link struck him with his sword. In the end, however, the king used two shields to defend himself.

When it comes to their designs, the Deku Toad and the Toadpoli have a few things in common. This is because the Deku Toad was meant to depict what a Toadpoli might look like a thousand years in the future.
Its fins glisten like an amphibian's. The patterns on its cheeks aren't eyes. The masklike thing that covers its face appears metallic. Its boDy resembles a glistening amphibian's eyes. Its cheeks and chin inflate… ptooie!

Its fins (?), like fish scales, are aligned with its tail. Its wings sprout from these crevices, fluttering through the air with a rustling noise.
Citizens of the Twilight Realm, transformed into demons by Zant. As with Midna, they were designed from the mask down.
**Imp Poe**

Upon defeat, Imp Poes leave behind Poe Souls. Because you’re so busy trying to catch the Poes in the game, it’s not often you get a chance to take a closer look.

**Aeralfos**

- Wings grow from the muscles of its back.
- The wings are thin and appear to be transparent.
- The apron resembles mosaic.
- The necklace is decorated with stones and dragon teeth.
- The apron is made using natural materials.
- The helmet is decorated with jewels and dragon teeth.
- The apron resembles woon mosaic.
ZELDA'S BOW
The weapon used by Zelda during the final battle with Ganondorf. Her arrows were created from transformed Light Spirits.

DOMINION ROD
Also known as the Rod of the Heavens. It causes statues to copy Link's movements, making the rod an unusual item.
**Hawkeye's Bow**

Looks like this from the front?

**Spin**: Material similar to porcelain, not metal.

**Iron Boots**: Iron, leather, similar to porcelain.

**Zora Tunic**: Feathers, decorations. The part that sits against the eyes is made of leather.

**Guiver**

Made out of stone.

Cross section looks like this.

**Iron**

Leather

**Kernel point**

Feather

**Back**

The part that sits against the eyes is made of leather.
The village was designed as a place attuned to nature, where the villagers lived happily, strongly rooted to the earth.
Originally, Link would howl in his beast form to startle the statues into moving. In the final version of the game, however, players must solve a puzzle.
Boss fights

An initial concept sketch. The design for the rest of the Twilight Realm was based on its geometric patterns.
SECRET ENTRANCE
A cat sits by a wall. Perhaps this is an illustration of Telma's cat, Louise, showing Link the secret passage into Hyrule Castle.

TWILI
An illustration depicting the daily life of a citizen of the Twilight Realm. This one is stealthily stealing food from an abandoned village.
**Ocean King**

An illustration of the Ocean King, the true form of Oshus. He appears in his whale form at the end of the game.

**Mutoh & the Cobble Knights**

To the left is a picture of King Mutoh, who dwells on the Isle of Ruins. To the right is the spirit of a Cobble Knight commander, who works in the king’s service. There are three commanders in all, each clad in a different color. The first wears red, the second green, and the third yellow.

**Astrid & Kayo**

Astrid, the fortuneteller, and her servant, Kayo. Kayo’s initial design was more or less identical to his appearance in the final game, but Astrid’s appearance was later altered, including the color of her hair.

**Linebeck**

Linebeck, with his dashing smile. Linebeck III, a descendent of Linebeck who appears in *Spirit Tracks*, has an identical face, but slightly different clothing.
The evil deity Bellum is the final boss of Phantom Hourglass. During early development, he was nicknamed Grande Octo, meaning “Big Octorok.”
**Monsters**

**OCTOMINE**
These members of the Octorok family were designed to be Bellum’s henchmen.
**ISLAND DESIGNS**
Design sketches for a variety of islands. The island to the right was originally going to have a new addition each time Link visited, gradually growing larger and larger.

**MINI BOAT**
A design sketch featuring a boat. It looks as though it is propelled by manpower. Behind Link, Tingle and his sibling (?) pedal furiously. Perhaps the man at the prow is an early version of Linebeck.
Design sketches of the uniform Link wears during his time as an apprentice train engineer. This was the first Zelda game to depict Link wearing a uniform. Perhaps the large number of design sketches is proof of the staff's efforts. The final design was chosen based on whether or not it made him look like an engineer.

**LINK**

WE'LL GO WITH THIS TYPE OF BRIMMED HAT!

IT WOULD BE BETTER TO AVOID HAVING HIM DRESSED IN GREEN WHILE RIDING THE TRAIN.

THE COLOR CONTRAST BETWEEN LINK AND HIFONZO. EVEN THOUGH THEIR OUTFITS Aren'T THE SAME COLOR, I'D LIKE THEM TO USE A MATCHING DESIGN.

I WANT THE ROLLED-UP SLEEVES AND OPEN CHEST TO MAKE HIM LOOK MISCHIEVOUS, WITH ONLY THE HAT GIVING HIM A SHARP LOOK.

THE BANDANNA MIGHT OVERLAP WITH TETRA'S DESIGN...

DULL, BUT ALSO INTERESTING.

BROWN COULD WORK

TOO FORMAL.

LINK MIGHT LOOK TOO FORMAL...

LINK AND ZELDA. PLEASE AVOID HAVING THEM BOTH WEARING PINK.

BLA CLOKS SHARP

OVERALLS MIGHT BE TOO SIMPLE...

NO HAT.

DULL, BUT ALSO INTERESTING.
**ZELDA**

Zelda calls to Byrne from within the possessed phantom. To the bottom right, Byrne is depicted kneeling before Zelda in the manner of a royal retainer. In the final game, you see them meet for the first time, but perhaps it was originally intended that they would be old friends.

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**ALFONZO**

Alfonzo is a descendant of Gonzo, who appears in *The Wind Waker* and *Phantom Hourglass*. In these design sketches, however, the resemblance to his ancestor is not as clear.
Chancellor Cole

Cole takes on the form of the chancellor of Hyrule Castle. As far as I can tell from the design sketches, it appears that, even in the early stages of development, he was intended to be a man of small stature who would undergo a complete transformation.

**His True Nature**

- Diagonally leaning double silk hat
- Rounded silhouette, curves
- Diagonal goat horns, springs outward
- Thornlike silhouette, springs outward

**Demonic Cole**

- Horns resemble lightning.

**A Variety of Faces**

- Cole
Byrne

A warrior of the Lokomo tribe who schemes to revive the Demon King. Some of the design sketches depict Byrne and Chancellor Cole together, perhaps suggesting that it was decided early in development to make them accomplices.
Malladus after losing his hold on the body he occupied. Some of his design sketches have two horns, which are one of the characteristics of his final form.

Malladus, as he appears after possessing Cole during the final battle, allowing him to obtain a body. In the final game, he is a four-legged demonic beast, but it seems that there were designs for a humanoid form as well.
Malladus in his death throes, wailing in agony after losing the battle. He never appears like this in the game. You can't help but feel a little sorry for him.

Illustrations depicting ideas for the fight with Malladus. This idea was used in the final battle.
Anjean, who protects the Tower of Spirits, and the sages of the Lokomo tribe, who appear in shrines all over the world and aid Link in his quest. In the final game, Anjean is an old woman, but there are also design sketches in which she is drawn as a man.

Design sketches

- Sages of Shadow
- Sage of Shadow, on the right, doesn’t appear in the game.
- Design sketches featuring the various sages, their attributes, and the instruments they play.

Violin, biwa, conch (harp), fife, drum, charumera, gamelan
Design sketches of the Lokomo tribe. It seems that their vehicles, which are integral to their characters in the final game, didn’t exist in early development. The picture of Byrne with the pompadour is quite cute.
The children of Link’s hometown, Aboda Village. In the middle is the mischief-loving Joe. To the left, his little sister, Rei. The boy on the right was cut and never appeared in the game.
Because most of the work that goes into defeating this boss involves slashing at it with the stylus, its weak points were designed to be clearly visible.

Can we still make it look like an insect if we get rid of its similarity to a beetle? In order to make it look like a monster...

Phantoms

Scale animation makes it beat like a heart. Thump thump!!

No thorns in this area.

Thorn

Link doesn’t fall

When you get to the top

Phytops

Stagnox

It’s front wings look normal right now, but they resemble horns when unfurled.

Fraaz

Normal Torch Warp Wrecker
Key Master

Metallic metal resembles yellow rubber. Looks like it can be defeated with a sword.

Normal

Lobarrier

IN PURSUIT

Nocturn

Spinut
Armored Train

Smoke pours from its nose

Octorok

Bulblin and Bullbo

Sir Frosty

Dark Train

Pig Train

Snurgle
The Spirit Train, which ferries Link and his friends across the land. The design on the train is a modified Hylian crest. The triangle is upside down because it’s not associated with the story of the Triforce.
STEEL TRAIN

SKULL TRAIN

DRAGON TRAIN

GOLDEN TRAIN
These sketches depict a variety of vehicles—not all of them trains. The ideas created around this time period are precursors to the time-shifting ship in *Skyward Sword*. 
Design sketches depicting various railcars. Included are cars that never appeared in the game, including an imitation of an airplane, and another in the shape of Tingle.
Et Cetera

To the right, design sketches for the Spirit Flute. Below, concept art for various items, including illustrations of Link using them.

Bow of Light

This design might better resemble a tornado.

Wind

Whirlwind

Tower, Forest, Snow, Water, Fire, Sand

Above, the symbol of the Tower of Spirits and those of the temples found across the land. To the right, concept art depicting the crest and banner of Hyrule’s royal family, as well as a shield carried by the Phantoms.
A world map drawn in early development. The designers consulted the world map throughout the game's development, ensuring that, no matter where the train went, players would always be able to see the Tower of Spirits located at the heart of the realm.
The Tower of Spirits is a very important place in the story, and Link visits it many times during his adventure. Perhaps the fact that such a large number of design sketches were under consideration is a reflection of its importance.

Tower of Spirits

Main tower

Terrain surrounding main tower

Gate to each area

Stone wall

Outer wall turns into spiral slope, creating a path.

The center of the stained glass becomes a hidden door.

Magic square causes it to appear!!

Source of the monsters

Castle in the sky

LV2 dungeon cleared

LV1 dungeon cleared

Up, up, and away!!
A number of design sketches depict gears, wheels, and the intersection of tracks. Included are images that vary greatly from those seen in the final game.
THE LEGEND OF ZELDA
The original Zelda established Link’s now-familiar style: a sword, a shield, and green garb.

THE ADVENTURE OF LINK
In The Adventure of Link, our hero is now sixteen years old. As a result, he appears more mature than in the first title.

A LINK TO THE PAST
The Triforce and a bird appear on Link’s shield for the first time. The design of the shield was carried over to other games in the series, though it underwent many variations.

LINK’S AWAKENING
Two generations of Links appear in this time-traveling adventure. Their appearance had a great influence on the protagonist’s design in later games of the series.

MAJORA’S MASK
Though the Link from Majora’s Mask is the same as the Link from Ocarina of Time, he looks a bit more adventurous. Perhaps he has matured following his battle against Ganondorf.

With each incarnation of the series, the appearances of the characters have evolved. Here, we take a look at the changes in the order in which they appeared.
The first appearance of Adult Link since 1998’s Ocarina of Time. For the first time in the history of the series, Link is right-handed (though only in the Wii version).

The debut of multicolored Links to align with the game’s multiplayer capabilities. The four Links appear once again in Four Swords Adventures, the game’s sequel.

The debut of “cat-eye Link.” His design has since been adopted by the portable entries of the series.
Zelda

The Legend of Zelda

An illustration of Princess Zelda. Her outfit is very simple, compared to the Princess Zeldas from A Link to the Past onward. Her hair color in this game is red, rather than the gold that fans are familiar with.

1986

A Link to the Past

The first Princess Zelda to have golden hair. Her design determined the look of the Princess Zeldas that followed.

1991

The Wind Waker

The debut of Tetra the pirate. She doesn’t appear in her familiar princess form until the final portion of the game.

1998

Ocarina of Time

As with Link, two generations of Zeldas appear in the game. It also marks the introduction of her alter ego, Sheik.

2001

Oracle Series

This incarnation of Princess Zelda has more exaggerated proportions, making her appear cutesy. The design of her outfit emulates Adult Zelda’s from Ocarina of Time.

2002

The wind Waker

The debut of Tetra the pirate. She doesn’t appear in her familiar princess form until the final portion of the game.
SPIRIT TRACKS
Because she is intended to be a descendant of Tetra, her look is similar to Tetra’s appearance as a princess in The Wind Waker. On the left, she is nothing more than a spirit after losing possession of her body.

TWILIGHT PRINCESS
This incarnation of Princess Zelda is the most mature of any Zelda in the series so far. She takes on a frightening form when she is possessed by Ganondorf in the final portion of the game.

A LINK TO THE PAST & FOUR SWORDS
Princess Zelda as she appears in Four Swords. The large ribbon adorning her head is one of her hallmarks.
**OCARINA OF TIME**
The first appearance of Ganon's previous incarnation, Ganondorf. His design as a red-haired, demonic thief was carried over to later titles in the series.

**ORACLE SERIES**
This design brings to mind Ganon as he appears in the first Zelda game. Perhaps the trident he carries is the same as the one he possesses in *A Link to the Past*.

**THE WIND WAKER**
Though this is the same incarnation of Ganondorf that appeared in *Ocarina of Time*, his appearance is quite different. He now has the air of a monarch.

**TWILIGHT PRINCESS**
This design hammers out the image of a warrior clad in armor. His appearance following his transformation is even more beastlike.
The Legend of Zelda series has spawned numerous sequels and spinoffs. Here, you’ll find a collection of all the titles that have been released to date. Let’s take a look back at how far the series has come.

**THE LEGEND OF ZELDA**

- Famicom Disk System • Released February 21, 1986
- Ports
  - Famicom • Released February 19, 1994
  - Famicom Mini 05 (Game Boy Advance) • Released February 14, 2004
  - Virtual Console (Wii) • Released December 2, 2006

**THE FIRST GAME IN THE SERIES**

This launch title for the Famicom Disk System marked the first game in the series. It also established a system of using items to solve puzzles, which went on to become a mainstay of the Zelda series. The game included a second quest, which could be enjoyed after completing the main story line.

**ZELDA II: THE ADVENTURE OF LINK**

- Famicom Disk System • Released January 14, 1987
- Ports
  - Famicom Mini 25 (Game Boy Advance) • Released August 10, 2004
  - Virtual Console (Wii) • Released January 23, 2007

**A UNIQUE SIDE SCROLLER**

The second game in the series adopted a side-scrolling perspective when players maneuvered through towns and palaces, as well as during enemy battles. It incorporated more action than the first Zelda. A leveling system, rare for the series, was also introduced. This allowed players to choose which abilities to augment when leveling up.

**THE LEGEND OF ZELDA: A LINK TO THE PAST**

- Super Nintendo • Released November 21, 1991
- Ports
  - Virtual Console (Wii) • Released December 2, 2006

**AN ADVENTUROUS JOURNEY ACROSS TWO WORLDS**

The third game in the series was the first to be released on the Super Nintendo. Its basic game play followed in the footsteps of the original Legend of Zelda. However, players were now capable of traveling between the Light World and the Dark World, and as a result, the game’s size drastically increased. In addition, the ability to grab and throw objects was introduced to the series.
Link’s Awakening was the first title in the series to be released on a portable game system. Though Zelda and Ganon are nowhere to be seen, personalities resembling historic Nintendo characters such as Mario, Yoshi, and Chain Chomp appear in supporting roles. Link’s Awakening DX, which contained new puzzles and dungeons, was released later.

Ocarina of Time was the first installment in the series to make use of the Nintendo 64’s 3-D graphics. The game’s puzzle solving and detailed world, rendered in 3-D, charmed gamers the world over and boosted Zelda’s popularity. Players were able to switch between Child Link and Adult Link at will, adventuring in the eras of past and present.

In a continuation of the story of Ocarina of Time, Link had three days to stop the moon from falling and destroying everything. Players unlocked new puzzles and changed the flow of time by playing the ocarina, continuously reliving the three days leading up to the lunar body’s impact. The game was characterized, in part, by Link’s ability to transform using the power of masks.

Oracle of Seasons and Oracle of Ages were released simultaneously. The fact that Nintendo and Capcom united to develop the new installments in the Zelda series stirred up the excitement of the fans.

It was possible to connect Seasons and Ages via a linking system. Players could unlock new dungeons and items by inputting passwords obtained during their adventures into the companion game.
THE DEBUT OF “CAT-EYE LINK”
This game adopted a technique known as cel shading. The animated 3-D graphics fully rendered Link’s facial expressions, breathing new life into the series.

In contrast to the landlocked settings of the previous games, The Wind Waker took place on the ocean. Players controlled a boat, traveling between islands in order to solve puzzles. The game could also be connected to the Game Boy Advance, making cooperative play possible for the first time in the history of the series.

THE LEGEND OF ZELDA: OCARINA OF TIME MASTER QUEST
This limited-edition disk was distributed as a bonus for preordering The Wind Waker. The disk included two games: a reissue of Ocarina of Time for the GameCube, and Ocarina of Time Master Quest, a more difficult version of the original title. The latter was a rare, previously unreleased game initially developed for the Nintendo 64 peripheral known as the 64DD or 64 Disk Drive. Fans flooded to preorder The Wind Waker in an attempt to obtain the limited-edition disk.

THE LEGEND OF ZELDA: A LINK TO THE PAST & FOUR SWORDS

- Port — The Legend of Zelda: Four Swords Anniversary Edition: DSiWare (Nintendo DS/DSi XL/3DS) • Distributed free from September 28, 2011 to February 20, 2012

A REISSUE THAT ADDED NEW CONTENT
This game was a reissue of A Link to the Past for the Game Boy Advance. Players could connect with Four Swords in order to enjoy cooperative play. A new version of the game was distributed in 2011 to commemorate the series’ twenty-fifth anniversary.

THE LEGEND OF ZELDA: FOUR SWORDS ADVENTURES

FOUR SWORDS POWERS UP
The sequel to Four Swords, a game that was bundled with the reissue of A Link to the Past. It included three modes: Hyrulean Adventure, a single-player campaign, Shadow Battle, a battle royale that could be enjoyed by up to four players, and Navi Trackers, a game that involved collecting medallions. In multiplayer mode, players could connect the Game Boy Advance to the GameCube and use the system as a controller.
THE LEGEND OF ZELDA: THE MINISH CAP

Game Boy Advance • Released November 4, 2004

SHRINK DOWN AND JOURNEY INTO A NEW WORLD!
Following the release of the Oracle series and Four Swords, Nintendo and Capcom teamed up once again. In this game, Link was able to shrink himself at will using portals between the macro world and the tiny Minish world. The game was packed with things to do, from fusing Kinstones to using Mysterious Shells to collect figurines.

The North American version

THE LEGEND OF ZELDA: TWILIGHT PRINCESS

Wii and Nintendo GameCube • Released December 2, 2006
(GameCube version sold online for a limited time)

INTUITIVE CONTROLS NOW POSSIBLE WITH THE WII REMOTE!
Twilight Princess made its debut as a Wii launch title. Fans were captivated by the intuitive controls, a hallmark of the Wii, and Link’s realistic proportions. Players shape shifted between man and beast, cooperating with Midna to save Hyrule from danger. The Nintendo GameCube version, with its mirrored screen, was released at the same time.

The North American version

LINK’S CROSSBOW TRAINING

A shooting game that came bundled with a peripheral known as the Wii Zapper. By placing the Wii Remote and Nunchuk in the Zapper, players were able to use their controller like a crossbow. The game was set in the world of Twilight Princess. Link, equipped with the Crossbow, shot down targets and balloons in addition to established Zelda baddies such as Keese and Bokoblins.

European GameCube version

THE LEGEND OF ZELDA: PHANTOM HOURGLASS

Nintendo DS • Released June 23, 2007

WINNING OVER NEW FANS WITH SIMPLE CONTROLS
This Nintendo DS title served as the sequel to The Wind Waker. All major actions, such as moving and attacking, could be performed with the stylus, and the simplistic controls earned the series new fans. In addition, the game came equipped with the capability to write notes on the bottom touchscreen, a hallmark of the DS. A two-player battle mode was also included, which could be accessed via the DS Wi-Fi or wireless connections.

North American version
THE LEGEND OF ZELDA: SPIRIT TRACKS
• Nintendo DS • Released December 23, 2009

PRINCESS ZELDA TEAMS UP WITH LINK!
In the sequel to Phantom Hourglass, the basic system of gameplay was identical to its predecessor, but the setting was switched from sea to land. Link’s means of transportation underwent the biggest change, with Link traveling by train rather than by boat. Spirit Tracks also marked the first time in the series that Princess Zelda partnered up with Link on his adventure as a playable character. The princess’s body was possessed by a Phantom in a dungeon, and her spirit cooperated with Link to solve puzzles and progress through the game.

THE LEGEND OF ZELDA: OCARINA OF TIME 3D
• Nintendo 3DS • Released June 16, 2011

THE NEXT EVOLUTION OF THE MASTERPIECE, NOW ON 3DS!
This update of Ocarina of Time was released on the 3DS. The game was more than a reissue; it featured a number of improvements to the original, such as beautiful 3-D graphics, the convenience of storing and using items via the bottom touchscreen, and a viewing mode making use of the gyroscope. Players could also try their hand at the more challenging Ocarina of Time 3D Master Quest after clearing the game.

ELUSIVE AND RARE ZELDA TITLES

BS THE LEGEND OF ZELDA
These games were broadcast via the Satellaview, a satellite modem for the Super Nintendo. Two titles were created for the system: BS The Legend of Zelda, based on the first Zelda game, and BS The Legend of Zelda: Ancient Stone Tablets, based on A Link to the Past. Because Satellaview broadcasts ended in 2000, the games are unplayable today.
WRAPPING THINGS UP

Eiji Aonuma, director and producer at Nintendo Corporation and series producer of the Legend of Zelda series

This year, we’ve been able to welcome the twenty-fifth anniversary of The Legend of Zelda, and it’s all thanks to you. We’ve launched a number of campaigns to show our appreciation for the fan support the series has received, including holding a symphony orchestra concert in three major cities around the world and distributing Four Swords Anniversary Edition for free via DSiWare. After all this, I found myself wondering whether there wasn’t anything left over that we would be able to compile into a book. That’s how The Legend of Zelda: Hyrule Historia came to be.

This book is divided into four sections. The first section, “The Legend Begins,” tells the story of Skyward Sword, the latest entry in the series. The second, “The History of Hyrule,” is organized chronologically according to the eras of the Zelda series. The third is known as “Creative Footprints,” where we introduce artwork from the games, including rough sketches from past releases. Finally, the fourth section features a special comic from comic-book queens Akira Himekawa.

“Creative Footprints” contains a large amount of material that has never before left the halls of Nintendo. In order to help us compile this section, staff members were kind enough to go hunting through stacks of ancient documents, an experience akin to losing themselves in the depths of a dungeon.

“The History of Hyrule” allows players to determine where each Zelda game is positioned in the chronology of the series. One thing to bear in mind, however, is that the question the developers of the Legend of Zelda series asked themselves before starting on a game was, “What kind of game play should we focus on?” rather than “What kind of story should we write?” For example, the theme of Ocarina of Time, the first Zelda game I was involved with, was, “What kind of responsive game play will we be able to create in a 3-D environment?” The theme of Phantom Hourglass, which I helped develop for the Nintendo DS, was, “How can we make the game comfortable to control using the stylus?” Lastly, the theme of Skyward Sword, the latest entry in the series, was, “How can we use the Wii Remote Plus to allow players to freely manipulate the sword?”

Because the games were developed in such a manner, it could be said that Zelda’s story lines were afterthoughts.

Eiji Aonuma’s HYRULE HISTORY

1998 ................................................. The Legend of Zelda: Ocarina of Time (Nintendo 64): Game System Director
2000 ................................................. The Legend of Zelda: Majora’s Mask (Nintendo 64): Game System Director
2002 ................................................. The Legend of Zelda: The Wind Waker (Nintendo GameCube): Director
2003 ................................................. The Legend of Zelda: A Link to the Past & Four Swords (Game Boy Advance): Producer
2004 ................................................. The Legend of Zelda: Four Swords Adventures (Nintendo GameCube): Producer
2004 ................................................. The Legend of Zelda: The Minish Cap (Game Boy Advance): Supervising Director
2006 ................................................. The Legend of Zelda: Twilight Princess (Wii and Nintendo GameCube): Director
2007 ................................................. The Legend of Zelda: Phantom Hourglass (Nintendo DS): Producer
2008 ................................................. Official Wii Zapper with Link’s Crossbow Training (Wii): Producer
2009 ................................................. The Legend of Zelda: Spirit Tracks (Nintendo DS): Producer
2011 ................................................. The Legend of Zelda: Twilight Princess HD (Wii U): Producer
2011 ................................................. The Legend of Zelda: Ocarina of Time 3D (Nintendo 3DS): Producer
2011 ................................................. The Legend of Zelda: Four Swords Anniversary Edition (DSiWare): Producer
2011 ................................................. The Legend of Zelda: Skyward Sword (Wii): Producer

Wrapping Things Up
As a result, I feel that even the story of “The Legend Begins” in Skyward Sword was something that simply came about by chance.

Flipping through the pages of “The History of Hyrule,” you may even find a few inconsistencies. However, peoples such as the Mogma tribe and items such as the Beetle that appear in Skyward Sword may show up again in other eras. Thus, it is my hope that the fans will be broad minded enough to take into consideration that this is simply how Zelda is made.

I may be exaggerating a little, but I feel like developing a large-scale video game like The Legend of Zelda is similar to setting out on a voyage across the ocean in the distant past. I’ve said that each installment in the series has a theme. For me, that involves coming up with a system that I’ve not yet had the opportunity to explore. It’s similar to seeking a new continent that no one on Earth has visited before.

We set out from the harbor without a single sea chart. We start out not knowing what direction we’re heading in, and the small crew argues back and forth about where to go and what to do. Sometimes, we find ourselves adrift. Other times, we’re buffeted by storms and end up becoming shipwrecked. Still others, we cry that we’ve discovered new land, but when we make for shore, we end up at a loss when we find that it was nothing but a tiny, barren island.

However, we never remain in the same place for long, and as we keep moving forward, we eventually catch sight of the new continent we’ve been seeking just beyond the horizon. The crew gets bigger, and we all band together to make a push for the new world.

It’s a lot of fun, enough to make me completely forget about the times that I felt like abandoning ship when storms crashed down around us. If we manage to make it safely to the opposite shore, then I know that fans around the world will enjoy what we’ve achieved. That’s the greatest gratification of making Zelda.

With the completion of Skyward Sword in time for Zelda’s twenty-fifth anniversary, our long voyage is only just now complete. We’re starting to hear feedback from people all over the world who have been kind enough to play our game. This feedback includes both praise and criticism. However, the voices of the fans provide us with energy for our next voyage. To be honest with you, the new voyage has already begun.

I extend my sincerest gratitude and appreciation for your continued support of The Legend of Zelda.

Never stop playing Zelda!
Eiji Aonuma
STOP! This is the back of the manga section!

This comic is translated into English, but arranged in right-to-left reading format to maintain the artwork’s visual orientation as originally drawn and published in Japan. If you’ve never read comics this way before, take a look at the diagram below to give yourself an idea of how to go about it. You’ll start in the upper right-hand corner and will read each word balloon and panel moving right to left. It may take a little getting used to, but you should get the hang of it very quickly. Have fun! (And if this is the millionth manga you’ve read this way, never mind!)

Lord Dagianis--the man who framed you--has been killed by the Demon King.

Please come out into the light of day. The Demon King’s army will soon be upon us.

It was you--my own people--who said you had no need for a powerful hero.

And now that it’s convenient for you, you want me to fight?

What’s more, my sword is broken. I can’t even run anymore.

...misunderstanding has been resolved. Your premonition of danger was correct. We all understand that now.

You are the only one who can drive off the Demon King and protect Hylia!

And if this is the millionth manga you’ve read this way, never mind!

Our little...
Allow me to guide you through this tale. It was written on the heart of a young boy, as pure as fresh parchment...

Though we have been parted by time and distance, my spirit will always be with you...

...a story that weaves destinies and spans eternity.

Special Thanks: NHEIRA / Kishino

The End
Hello. I have long awaited...

...this moment.

For some reason... that's what I felt the red Loftwing's eyes were saying to me.

"Hello. I have long awaited...

...this moment."
The lesson here is that we must be faithful to her teachings...

...such was the goddess’s benevolence.

Why is that?

I wouldn’t say I’m especially bored...

...but ever since I was little, I’ve always found myself looking up at the sky.

That red bird!

Why is that?

It’s coming this way!!

What the --?!
WHENEVER THE LAND OF HYLIA IS IN DANGER...

I will ensure that your gentle, heroic spirit will live on eternally.

And I... I shall shed my divinity. The next time we meet, I wish to stand before you as a simple human.

WHENEVER THE LAND OF HYLIA IS IN DANGER...

...we shall be reborn...

...thousands of years later...

And so...
Your imprisonment was willed by the heavens. It was meant to make you strong. Like a sword hammered and honed so that it would never break.

It was necessary to transform you into one fit to wield the Master Sword...

This is because you deeply love the land of Hyria... and all its people...

I have watched you... and felt your pain like a knife through my body.

But because of this, your life has been full of suffering.
Where have you hidden the golden triangles?!

They have gone to a place which you will never reach. A sacred place that evil will never violate.

They rest in the hands of humans?!

Curse you, goddess...

There to be protected by my devoted people.

And when that day comes, the demon tribe will rule over the world as kings!

Do not think that this ends here.

That absolute power will be mine.
Curses!

Ah...

My spirit... but my body is heavy. It feels as though I'm stuck to the ground. I can't move.

Loftwing... I'm sorry I couldn't keep my promise.

But, crimson bird, I hope that you can somehow grant my final wish.

It doesn't hurt anymore. My spirit will always be with you...
May you thrive, my comrades.
I pray for your happiness with all my heart.

In truth, I wanted to take to the skies with you....
What are you doing?! Hurry!!

Link!! Jump into the light--please!!

The Master Sword has become a pillar between heaven and earth...

...guided by the loft-wing...

...it rises to the heavens...

The Master Sword has become a pillar between heaven and earth...
LONG LIVE THE BEAUTIFUL LAND OF HYLIA!
We're taking to the sky!!
Gather at the castle!
If you tarry, you'll be left behind!
Hurry!

Take it!!

The sword!

Link!!

We're taking to the sky!! Gather at the castle!

If you tarry, you'll be left behind!
Hurry!

Take it!!
...guard the legacy of the gods—the Triforce—from the wicked!

...and there...

With a single swing of the sword, the goddess Hylia rent the earth.

My country... my beloved people of Hylia... my humans.

Live on and bear descendants—where the hands of the wicked cannot reach you, beyond the great sea of clouds, at the highest limits of the sky.
Loftwing, will you show our people to the skies? I ask your guidance. As long as you will fly with me henceforth. Yes... I swear it!

At that moment, as though offering a blessing, three dragons appeared and circled the two. This symbol--what...?!

Hero! Present thy sword before the goddess! The legacy of the gods dwells within the Master Sword.
The loft-wing?!

You mean you'll take me as your rider?

I have kept a close eye on your battle.

Climb atop my back.

You mean you'll take me as your rider?

We shall fight together— for eternity!
What's wrong, coward?! You are nothing without your gods. Weep! Howl! Turn and flee! Cast off your armor and kneel before me, and I may grant you the honor of serving us. Or would you rather these claws rend you asunder?

I'm not afraid to die...

Foolish worm!

...but before I do, I will defeat you!

...reduced to this.

Will this be the last thing I ever see...?

My hometown... The beautiful air... the mountains... the rivers...
YOUR PRAYERS FROM AFAR WON'T VANQUISH THE DEMONS!

THE HUMANS ARE AT WAR.

YOU WILL GO TO THEIR AID!

CREATURES OF THE WORLD BELOW. SERVANTS OF THE GODDESS.

Over the course of seven days and seven nights, the goddess's army fought valiantly against the army of the Demon King.

Vast numbers of humans were slaughtered.

But, few though they were, the courageous people continued to fight, their resolve unwavering.
Wicked desire assaulted the world’s surface, staining it the color of obsidian...

...and the mountains, the plains, and all that flowed pure on the earth were ruthlessly scourged by fire.

It's the end of the world!

Oh, goddess! Will you not come to our aid? Someone will save us!

The gods will not forsake us in our time of need.

Oh, goddess! Will you not come to our aid? It's the end of the world!
Stoke the fires!

With the goddess’s strength, we shall take to the sky!

The Master Sword was broken by the hands of the hero, melted down in the searing flames...

...beaten...and reborn from suffering.

The goddess was desperately trying to hold back an untold evil.

Meanwhile...

...the legacy of the gods is mine!

This time, I will rule everything...
This blade knows whether or not you are tarnished.

Link.

 Regardless of whether you are humans or gods...

All of you seek my answer. Regardless of whether you are humans or gods...

You use me whenever it suits you. Truly...

But, right now, it goes without saying--my spirit will always...

Do you intend to take revenge on the kingdom that held you in contempt? Or will you save it from doom?

...stand with my friends!
The Master Sword, a blade that repels evil, will sunder the earth... and act as a pillar to support the land as it floats up to the sky.

And yet, it was created by the gods, meant for our use alone. In order to exert its power on the surface world, it must be reforged by human hands.

Goddess, I was imprisoned for a long time, and my honor tarnished. I couldn't possibly lay hands on this sacred sword.

The hands of the most honorable hero in the land.
The fearsome Demon King will soon raze the surface world with the fires of destruction.

I cannot stand aside while my land and people fall to ruin.

My people, you can escape to the sky. The Loftwing will show you the way.

And the Loftwing has already left us. We aren't birds.

If this is so, then show me how much a human is worth!
Useless

if you seek souls to fight alongside you, we are here, Loftwing!

We will defeat the Demon King!

Someone able to fight the Demon King with me!

"Useless" ?!

...but there are those among us who have the courage to fight!

Oh? And who might you be?

Humans may look small in the eyes of a god...

Link, a knight of the land of Hylia.
Wait!

Hold your fire! There's someone on it!

Godess?! it's Hylia's guardian godess!

Hmph! Our search is in vain, Hylia.

This is a Loftwing—a bird of the gods.

They are so fearful that they cannot tell gods from demons! That is how useless these humans are.

The one I seek will not be found here in this lower world.
Let us fight together, children of Hylia.

Hey! What's that? A bird? It's coming this way!

Fire arrowwss! It's a demon! A demon come to attack us!

Hey! What's that? A bird?
My dear land of Hylia!

Though people's hearts may change with time, this land's beauty, pride, and purity never change.

If you have need of me...

Then I will forever fight to defend you.

My dear land of Hylia!

Though people's hearts may change with time, this land's beauty, pride, and purity never change.
...that I would be able to sleep in peace.

But if you wish to wake the lion...

...then give him fangs!
Lord Dagianis--the man who framed you--has been killed by the Demon King. Please come out into the light of day. The Demon King's army will soon be upon us. And now that it's convenient for you, you want me to fight? What's more, my sword is broken. I can't even run anymore.

It was you--my own people--who said you had no need for a powerful hero. It is my honor to be able to present this blade to you. Link, our hero.

Orville has tended to it these past four years. Our little... Mistrust has been resolved, your premonition of danger was correct. We all understand that now.

You are the only one who can drive off the Demon King and protect Hylia!
LINK... LINK THE HERO.
Far beneath Skyloft--the city in the sky where the young Link now stands--under the thick sea of clouds...

...people once lived on the world below.

Back when it was still called "the land of Hylia"...

...a dark age was brewing, shrouded in fear and betrayal...
But I...

I can't get up there.

Why do I feel like this...

Free...

How nice it must be to fly through the great blue sky...

But I...

...when I look up at that bird?

Why do I feel like this...
Hey!

Look at that!

A Loftwing flying through the sky.

This comic is based on the video game The Legend of Zelda: Skyward Sword. It includes key elements of the game’s story.
Congratulations on the twenty-fifth anniversary of the birth of The Legend of Zelda!! And congratulations also on the eagerly anticipated release of the latest in the series—Skyward Sword. We’ve been given the task of creating the comic versions of Zelda games since 1999. We are thankful that people enjoy the manga as much as the games. We’ve been able to produce multiple volumes, and in 2010 we were chosen by readers for a manga award in Germany. Thank you kindly! So, it’s been twelve years since we last drew a grown-up Link in a manga, huh? We really wracked our brains even more than we usually do for the comic versions, trying to come up with something that was worthy of the twenty-fifth anniversary and connected to Skyward Sword but would be all settled in thirty-two pages. We think we’ve turned out a special short piece that concludes the “very first Zelda tale.” Ever since Nintendo first started making video games, they’ve birthed a lot of games and fans, but we feel Zelda in particular is a rare game series that has tons of fans across the world who love it passionately. We created this manga with all those many adoring Zelda fans in mind. We hope you enjoy it!

Akira Himekawa is the pseudonym, or “unit name,” of the female manga artist pair A. Honda and S. Nagano (self-portraits below). They debuted in Weekly Shonen Sunday in 1991. In 1999 they began serializing The Legend of Zelda: Ocarina of Time in Shogaku gonensei (Fifth-grade student) and Shogaku rokunensei (Sixth-grade student). Ten volumes of their Legend of Zelda manga have been published by Shogakukan.
THE LEGEND IS BORN!!
An exclusive Zelda comic for the 25th anniversary of The Legend of Zelda

THE LEGEND OF ZELDA
Skyward Sword

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Manga by AKIRA HIMEKAWA

SPECIAL 32-PAGE BONUS!!